

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME LVIII.

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NEW SERIES  
VOLUME XXXVIII. No. 9



W. E. HOLCOMB, President  
Mississippi Woman's College

## SHALL WE GO ON?

W. E. Holcomb, President

Within recent months there have come two closely related developments affecting the very life of Mississippi Woman's College:

### Action of Convention

At the meeting of the Mississippi Baptist State Convention in Meridian in November, 1935, it was voted "that after the present session . . . the Support Fund of \$10,000 be withdrawn, with the authority granted to . . . increase its endowment to \$500,000 by the next annual session of the Convention." This reduced the productive endowment of the College to \$300,000.

### Action by the Southern Association

In its meeting at Louisville, Kentucky, December, 1935, the Southern Association of Colleges and Secondary Schools took official notice of this loss of guaranteed income and placed Mississippi Woman's College on one year's probation, with the requirement that the productive endowment be brought up to \$500,000 within that time. In the language of the Association, "the institution should immediately revitalize its finances by a campaign, or it must suffer the consequences."

The Southern Association of Colleges and Secondary Schools is the standardizing and accrediting agency of educational institutions in this region. A degree from a college that is a member of this Association entitles the holder of that degree to equal recognition with graduates of any of our best colleges and universities.

A principal requirement of the Association is that a college, to be recognized as standard, shall have an endowment of not less than \$500,000, unless tax supported. Membership in the Association since 1926 has been possible for Mississippi Woman's College on a basis of \$300,000 annually from the Mississippi Baptist State Convention, the latter representing the productive power of \$200,000.

### Degrees in Danger

Loss of membership in the Association would mean that degrees granted by Mississippi

Woman's College would no longer be recognized. Therefore, young women who would otherwise come here would go to other institutions whose degrees are recognized. Should this happen, Woman's College would be forced to close.

### We Accept the Challenge!

Appreciating the gravity of the situation, the Trustees of Mississippi Woman's College have answered the challenge by initiating a campaign for not less than \$200,000, for completion of the minimum required endowment. They hold the conviction that the life of the college should be made secure for continued promotion of the cause of Christian education. To succeed, the Trustees and present college family must have the wholehearted cooperation of Alumnae and former students; of the citizens of Hattiesburg; of Baptists and other friends throughout Mississippi, and of believers in Christian education wherever found.

### The Call to Action

In the words of Dr. J. L. Johnson, ten years ago:

I call on all our former students of this college, their parents, their friends as well as all friends of education to rally to this vital call. I call on all ministers who wish to see the girls come back from college trained and developed in Christian work to give us their earnest and prayerful support.

—BR—

### STATEMENT

By Mr. G. M. McWilliams

—O—

The recent action of the State Baptist Convention in withdrawing the endowment subsidy heretofore granted Mississippi Woman's College has resulted in a serious crisis, threatening the very life of the college. The only way to meet and overcome this crisis is to increase the endowment to \$500,000, the amount required by the Southern Association of Colleges for Standard A institutions.

This will require the raising of an additional \$250,000. The only source to which we can look for this amount is the friends of Christian education throughout Mississippi.

It is the opinion of the Board of Trustees of the College, confirmed by many business leaders of Hattiesburg, that the money can be raised, and thus assure the permanent life of the college. Already many pledges of support have been received from business men and friends of the College.

I have consented, with the pledge of cooperation and support from many others interested in this meritorious cause, to accept the chairmanship of the General Campaign Committee to undertake the raising of this large sum. I realize the task will be arduous, but the emergency is grave and the life and usefulness of the College justify the sacrifice necessary to accomplish the goal.

I would not accept leadership in this great task if I did not strongly believe in the quality of education afforded our young women by this great school—and that its record over nearly a quarter century in Christian training justifies its preservation for the present and future generations.

The political and economic crisis existing throughout the world for the past few years



MR. G. M. McWILLIAMS

Chairman Endowment Campaign  
Committee, Miss. Woman's College

has crowded into the background one of the most significant movements of this generation, —the attempt to crush Christianity. It is said that today the governments of countries which contain over a third of all Christians are waging a ruthless war against the Christian church and Christian institutions.

It will be a serious blow to the progress of the Kingdom of God on earth if our small Christian colleges are permitted to perish.

In this grave crisis, I call on Baptists in particular, and the friends of Christian education everywhere, to support this worthy effort to the limit of their ability,—with the assurance that the money thus placed in trust will perpetuate the benefits for future generations.

—BR—

I heartily approve your stand on the state college matter. I think the actions of the governor and legislature an outrage on common decency. To make our colleges the football of politics, as has been done, and from which we supposed we were free, is a long backward step. I hope you will continue to speak out in meeting.—E. T. Mobberly.

Depression? What can you expect when people throw away a million dollars to see a fifteen minutes prize fight, and 30 million in one season to see football games, and yet more millions to see picture shows every year. These sums would take care of all benevolent work with some to spare. And yet hundreds are going hungry. How long, O Lord.

The number of young men and of young women students at Stetson University is about equal. But of 68 on the honor list in the first semester 43 are young women. This larger number of young women is attributed to the facts that their study hours are regulated and that many young men are working to make their way through school.



## Sparks and Splinters

Furman University proposes to raise \$300,000 in a short and swift campaign.

Rev. N. B. Wallace, one of our Mississippians who went to Louisiana several years ago after graduating from Mississippi, died last week in the Baptist Hospital in New Orleans. He was pastor at Jennings, La., and was held in high esteem by the brotherhood of Louisiana. His brother, B. F. Wallace, is president of the State Baptist Convention in Louisiana.

Home Coming Week at the Baptist Bible Institute (March 2-6) gives promise of unusually large attendance. Accommodations in the dormitories are limited due to the increased enrollment of students. Rev. E. D. Bateman, 1220 Washington Avenue, is chairman of committee on providing homes. Write him at once if reservation is desired. Cost will be \$1.00 per day in dormitories, and \$1.50 to \$2.00 for outside accommodations. A great program has been arranged. Come, if only for one day.—W. W. Hamilton, President.

As people were gathering in the hotel last week for the open hearing on the liquor question now before the legislature, a man who was a long time connected with the federal prohibition enforcement unit in the state, told the editor that one man on the liquor traffic committee in the House of Representatives, whom he called by name and pointed out, pleaded guilty to selling blind tiger liquor in 1928 and paid a fine of \$100.00. This officer had in his pockets copies of the court records to substantiate it. This man is now in the legislature. He was fined for running a blind tiger on South Washington Street in Vicksburg, having been caught by the officers and pleading guilty. He was let off light on condition he would close up and leave Vicksburg, which he did. We wonder if the people in that good county knew all the facts about him.

From Mrs. Zula McLemore of Roxie we have just learned of the death of Miss Sallie R. Hester at the age of 85. This fine Christian woman was known by a limited circle in this great world, but she was one of the Lord's elect. It was the editor's privilege to be her pastor many years ago in Vicksburg, and he has had occasional contacts with her through the succeeding years. She made her living with her needle, and she gave the Lord faithfully one-tenth of what she made. She loved the Lord, and his people. She loved righteousness and did her part to help every righteous cause. Out of her earnings she gave a few years ago \$1,000.00 to the Baptist Bible Institute in New Orleans, thus helping a cause which will continue to minister through the years because of her beneficence. She has seen the Master face to face, and her rest is sweet, her reward is great.

One of the most disappointing things in life is the discovery of weak spots and sometimes bad spots in good people. So serious is this that some people's faith in God and religion are in danger when they are disappointed in people in whom they had fully trusted. But the bad spots are there, in every man and woman, however good they are. And they are most sure to come to light at some time. Recently we heard of a lady who said if she were disappointed in a certain preacher, she would lose her faith in religion. We were sorry to hear it for we happened to know some very weak spots in him. Jesus commended John the Baptist most highly, and yet he got into doubts while in prison. The Bible tells us that there is none good, and that we are not to put our trust in men. The only reason there is any good in any man is that something of the likeness of God and something of the Spirit of God remains with him. And we can go back in full confidence to the declaration of scripture that "God is light and in him is no darkness at all." Our faith in him need not be disturbed.

If your Record comes in a Yellow Wrapper this week, it means that you have only one more issue before your subscription expires. In order not to miss a copy send your renewal in now. Don't wait, you might forget.

Messengers who spoke for God in the old time were anointed. Too many today are just appointed.

The Baptist Message of Louisiana tells of the death of Rev. G. W. Land who went to that state from Mississippi some years ago.

Dr. Kyle M. Yates is this week with Pastor W. A. Hewitt in a revival meeting at First Church, Jackson. There were eleven additions Sunday.

Remember, beloved, it is one thing to be "all things to all men if by any means you can save some," and quite another thing to be all things to all men if by any means you can save your own skin.

The only woman who has been honored with a statue in the Hall of Fame in the Capital in Washington is Miss Frances Willard, long-time president of the National Women's Christian Association.

T. C. Crume, evangelist, reports 73 additions at Pineville, Ky., in a meeting when the thermometer was below zero. He was in a meeting at Paducah when last heard from with 60 additions already.

Rev. A. F. Johnson becomes Director of Evangelism and Finance for New Mexican Baptists, half his time given to revivals. They plan 200 revivals, hope for 3,500 additions and the liquidation of \$25,000 of debt, before the Convention meets in October.

The legislature of Arkansas made divorce easy. Now it is said the Attorney General makes it unnecessary, at least in a case where a man or woman is gone five years without being heard from. Then one may marry without the formality of a divorce. But don't try it in Mississippi.

The Brookhaven Church Bulletin shows that good progress has been made toward putting the Baptist Record into all the homes. And the church is actively participating in the 5,000 Club and the Hundred Thousand Club. And speaking of clubs, if there are good clubs in the world, these certainly are included.

Wayside Church, Yalobusha County, has paid off the debt on church building and the house will be dedicated the third Sunday in March. Pastor J. R. G. Hewlett has invited Dr. Gunter to preach the dedication sermon. It will be an all-day service with dinner served, and a great crowd is expected.

We thank those who have written on "The Greatest Need in Our Churches." They have written out of their hearts. They are anxious to help by calling attention to these needs. Many have written well and helpfully. We should like to publish every one of them. Will publish as many as practicable. They have come from preachers and laymen and women. All who send in by March 1st will be considered in the contest. A short time remains. An impartial committee will pass on them. The editor is not one of the committee. The prizes will be announced and sent out as soon as the committee reports.

### THANK YOU

Mr. A. Polk, Hattiesburg; Mrs. Kizzie B. Carter, Quitman; Mrs. E. C. Pitts, Brookhaven; Mr. S. E. Travis, Hattiesburg; Mrs. A. F. Webb, Laurel; Mrs. P. S. Clements, Scobey; Mr. W. H. Moore, Vossburg; Rev. P. D. Bragg, Pickens; Rev. A. T. Cinnamon, Kosciusko; Rev. R. B. Patterson, Calhoun City; Mrs. Joe Fox, Vicksburg; Mrs. J. L. Cooper, Kewanee; Mrs. J. E. Edwards, Brookhaven; Mrs. J. W. Walker, Sardis; Rev. J. M. Cook, Shaw; Rev. C. W. Baldridge, Inverness; Miss Camille Shirley, Belzoni; Rev. Bryan Simmons, Jackson; Rev. H. G. West, Ecru; Mrs. M. F. Phillips, Carthage.

First Church, Columbus, begins a revival meeting the last Sunday in March with Gypsy Smith preaching.

It is said that in 20 towns and cities in the United States Protestant postmasters have given way to Catholics.

A gift from Mr. and Mrs. E. R. Brown for the erection of a maternity building to accommodate 60 mothers at Baylor Hospital in Dallas, Texas.

By conditions over which he had no control the editor was prevented from supplying at Durant Sunday as Pastor R. B. Haynie went to Water Valley to preach for Pastor J. M. Metts.

Dr. R. W. Weaver has resigned as pastor of First Church, Washington, D. C., to become Executive Secretary of the Columbia Association, made up of all the churches in the District of Columbia.

The pulpit at Clinton was filled Sunday morning by Dr. Walker of the Miss. College faculty and at night by brother E. C. Williams of the State Sunday school force. Both services were edifying.

Home Coming Week at Baptist Bible Institute March 2-6. The Layne Lectures, The Tharpe Lectures and Special Music instruction are included in the program. Write to the Institute for entertainment.

Secretary Morgenthau of the Treasury Department in Washington says it takes half his time trying to suppress bootlegging. Thought you folks in Washington were going to put the bootleggers out of business by repealing the prohibition amendment!?

Dr. B. G. Lowrey writes to Dr. L. Bracey Campbell, "I want to thank you for the thorough exposition and fine inspirational thought you are giving us in the Sunday school lessons. From this week's lesson I have clipped the first paragraph and the last three for my 'scrap-store.'"

The Relief and Annuity Board of Dallas is asking the churches to make special offering once a year for the relief of our old preachers, preferably on a day when the church celebrates the Lord's Supper. Secretary Watts is said to have made the best report in the history of the Board. Mr. W. B. Lee is the new President.

The Preachers' Conference for the central part of the state meets at First Church, Jackson, March 16, at 9:30 a. m. Devotional by B. L. McKee; The New Oxford Movement by W. P. Davis; Report on Enlistment led by W. H. Morgan; Preaching Series of Sermons by W. E. Farr; Bible Study (Epistle of Jude), P. I. Lipsey; Outlines of Textual Sermons by all present; Exposition of Mk. 4:21-25, by L. B. Campbell.

His many friends will deeply sympathize with Dr. Eugene P. Alldredge, Secretary of the Department of Survey, Statistics and Information of the Baptist Sunday School Board, Nashville, Tenn., in the death of his devoted wife February 20, after an illness of four months. Funeral services were conducted in the Belmont Heights Baptist Church, of which she was a member, Saturday afternoon, February 22, and her remains were carried to Little Rock, Ark., where Dr. Alldredge was pastor of the Immanuel Baptist Church and Secretary of the Arkansas State Convention for several years before coming to Nashville sixteen years ago.

We do not know how much value is to be attached to the poll conducted by The Literary Digest to determine the attitude of the "clergy" to President Roosevelt's "New Deal" policies. We only give the results for whatever you may think they are worth. In Mississippi, Alabama and South Carolina, the vote was favorable to these policies, in all other 45 states the vote was against them. Only 128 people voted in Mississippi, 327 in Alabama and 160 in South Carolina. In the country as a whole the preachers voted about 70 per cent against the "New Deal" policies and about 30 per cent for them. In a poll taken by the Literary Digest some weeks ago of the people generally throughout the United States, something over 62 per cent voted against these policies.



# HISTORY OF MISSISSIPPI WOMAN'S COLLEGE

Early in 1911, at the request of Rev. A. L. O'Briant, pastor of Immanuel Baptist Church, Hattiesburg, Mississippi, eight other representatives of the several Baptist churches of the city were duly elected to serve with him to formulate ways and means by which to establish a denominational school for girls.

Forming themselves into a prayerful band, having faith in the leadership of the Holy Spirit, they held frequent meetings. Mr. O'Briant was selected to confer with Mr. W. S. F. Tatum, who had acquired the property, situated in the southern part of Hattiesburg, which had been the site of the South Mississippi College until 1909, when fire destroyed its administration building with all contents. (It is interesting to note that Mr. W. I. Thames, who is at present Superintendent of Schools in Hattiesburg, was responsible for starting South Mississippi College.)

Mr. Tatum, a wealthy lumberman and a Methodist layman, after prayerful consideration, offered this property as a gift to the Baptists of Hattiesburg upon the condition that they successfully operate a Christian school for girls for five consecutive years, with an attendance of not less than one hundred students the first year. At that time, the property consisted of two frame dormitories and ten acres of cut-over pine land.

The personnel of the original Board of Trustees was as follows: Dr. T. E. Ross, president; S. E. Travis, A. Polk, W. L. Pack, J. E. Davis, M. P. L. Love, Ellis Hickman, A. L. O'Briant, and E. D. Solomon. Mr. Polk is still a member of the board.

Upon acceptance of Mr. Tatum's terms, the first Board of Trustees elected Prof. W. W. Rivers of Central College, Conway, Arkansas, to take charge as president. Under his leadership the opening exercises were held in the old Red Circle Auditorium on Hemphill Street in September, when he gave the new institution the name it still bears—Mississippi Woman's College.

In November, 1911, when the Mississippi Baptist State Convention held its annual meeting in Gulfport, the school was offered, free of debt, to the Convention and was formally accepted. At that time the Baptists of Mississippi did not own a school for girls.

Dr. J. L. Johnson, Jr., was elected as the first president under Convention control, to succeed Mr. Rivers at the end of the first year, and served until his death, Feb. 1, 1932. Dr. Johnson was descended from a long line of educators and himself received the benefits of a liberal education both in the United States and in Europe. To his task he devoted his numerous talents and energies, coupled with a psychology that was rarely to be found. Mrs. Johnson also contributed to the work in numerous ways, especially in the direction of the religious training and in raising the endowment fund during her husband's administration.

Encouraged and supported by a loyal Board of Trustees, Dr. Johnson guided the affairs of the college to see it eventually upon a high plane of popularity and service. Besides his administrative duties, he was a teacher of ability and one who took interest in the general welfare of his students. Of aesthetic taste, he sought to improve the surroundings at every opportunity, and being a lover of nature he personally supervised the planting of many shrubs and trees on the campus, which is now one of the most beautiful in the State, comprising forty acres.

During Dr. Johnson's administration the following main buildings were erected, several of which are pictured on these pages: Tatum Court, Ross and Johnson Halls, the President's Home, Love Cottage, the Model Home and Mary Ross Hospital.

It was during these years that Woman's College became a member of the Mississippi Association of Colleges and Universities, and of the

Southern Association of Colleges for Women. Woman's College became a member of the Southern Association of Colleges and Secondary Schools, at Jackson, Mississippi, December 3, 1926. This was the crowning event of Dr. Johnson's administration.

Dr. W. E. Holcomb assumed the presidency March 14, 1932, as the unanimous choice of the Board of Trustees. His had been a very successful career as a business man and Christian worker. He is a graduate of Mississippi College, and was honored by the LL.D. from Carson and Newman College in 1935; is a past president of the Mississippi Baptist State Convention, was a valued member of the department of Sunday Schools of the State Mission Board, is an ardent civic worker. Dr. Holcomb served as vice-president of the college under Dr. Johnson immediately prior to entering Y. M. C. A. work at Camp Shelby during the World War.

Dr. Holcomb was thoroughly acquainted with the responsibilities of the position and entered into them with a commendable zeal and dedication to Christian ideals. Being the son of one of the State's most useful and best-loved pastors, Rev. W. B. Holcomb, he knows denominational activities as few do. His has been no easy task, for in addition to the financial depression, and numerous other difficulties, the college Dining Hall burned. His faith and courage have never wavered and he is at present leading, with Mr. G. M. McWilliams, Acting President of the Board of Trustees, a campaign to raise the school's endowment fund to \$500,000, in order to maintain the institution's Class A rating.

At all times the aim of Woman's College has been to fit young women to occupy places of usefulness in society. The faculty members have been selected because of fitness for their specific departments and for a seriousness of purpose in guiding those under their supervision. The personnel of the student body has been of splendid quality. The college has graduated more than seven hundred young women, or an average of thirty-five each year since the first class in 1913. These graduates have entered varied activities. A number are missionaries in foreign fields; many are teachers; a large majority fill places of service in church work and in the art of home-making.

Many denominations are represented among the college's hundreds of friends who have assisted liberally in the upbuilding of its physical plant and endowment. Among these are Mr. Will Dockery, of Hernando and Memphis; Mr. R. W. Dunn, and the late Mr. C. O. Eure, of Hattiesburg. At one time the people of Hattiesburg gave \$50,000 and at another time \$75,000, with the respective campaigns being led by Mr. Victor Scanlan, a prominent Methodist, and Hon. George Currie, a Presbyterian layman. The citizens cared for the immediate needs when O'Briant Hall was burned in 1919, and again when the dining hall burned in 1934.

Among the largest individual benefactors have been members of the Johnson family, led by Mr. Crawford Johnson, of Birmingham, who contributed \$54,000 toward the original endowment fund of \$300,000 raised during his brother's term as President. Mr. B. B. Jones, of Berryville, Virginia, and Washington, D. C., established of the Field-Cooperative Association, Inc., gave \$40,000. Mr. L. O. Crosby, of Picayune, gave \$10,000 to the endowment, which was supplemented by funds for the construction and equipment of the Model Home. Mr. Tatum, mayor of Hattiesburg, has given substantial financial aid at various times, as have Mr. A. Polk and the late Dr. T. E. Ross.

Just tribute would be paid to all friends; but those in the actual beginning, whose names should be carved in stone, somehow merit a different place. These include Rev. A. L. O'Briant, who had the first vision; Rev. E. D. Solomon, whose enthusiasm and labors knew no limit; Mr. M. P. L. Love, who so eloquently made the speech of presentation to the Baptist Convention meeting in Gulfport in November, 1911, and

who has since been a continuous supporter; Mr. S. E. Travis, and Dr. J. E. Byrd, whose activities in behalf of the college have been unceasing. Special mention is given to the late Dr. T. E. Ross, President of the Board of Trustees from its first meeting until his death in 1935, and to Mr. A. Polk, who have given liberally of their time and money.

As Mississippi Woman's College faces the future, its chief reliance is in the friends of Christian education everywhere to maintain this valuable institution, which was founded on Faith in Him who is the greatest Teacher of all, who loved us and gave Himself for us.

(This history was prepared by Mrs. A. L. O'Briant, Librarian of Mississippi Woman's College, who has been closely associated with the school from its beginning.—Ed.)

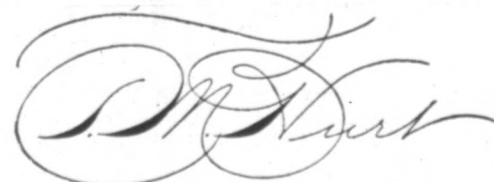
## ROLL OF HONOR A. F. Crittendon

The churches listed below have reported their Every Member Canvass for the 1936 budget completed and on the basis of returns from this canvass promise through their budgets an increased contribution to the Cooperative Program. These are Forward Fund churches. They belong to the legion of the loyal and are set for advance in the Master's Kingdom. They have taken the first step towards placing our denominational work on a higher level and toward an enlarged missionary program.

Galilee Baptist Church, Gloster  
Lumberton Baptist Church  
Crosby Baptist Church  
Northside Baptist Church, Jackson  
Wayside Baptist Church, Yalobusha Assn.  
Itta Bena Baptist Church  
First Baptist Church, Moss Point  
Coffeeville Baptist Church  
Clarksdale Baptist Church  
Leland Baptist Church  
Liberty Baptist Church  
Bay St. Louis Baptist Church  
Pass Christian Baptist Church  
Prentiss Baptist Church  
First Baptist Church, Hazlehurst  
Ocean Springs Baptist Church  
Holly Springs Baptist Church  
First Baptist Church, Brookhaven  
First Baptist Church, Vicksburg  
Waltersville Baptist Church, Vicksburg  
Bowmar Avenue Baptist Church, Vicksburg  
Rosedale Baptist Church  
First Baptist Church, Oxford  
Beulah Baptist Church, Choctaw County  
Concord Baptist Church, Choctaw County  
Boyle Baptist Church  
Lake Baptist Church  
First Baptist Church, Picayune  
Tylertown Baptist Church

If there are other churches which have completed their canvass and which promise on the basis of this canvass to increase their contributions for 1936 over their 1935 contributions, they are requested to report their canvass and indicate the amount and method of increase. I will be glad to publish an additional list of honor roll churches when these reports have been received.

At Emmanuel Church, Alexandria, La., Pastor C. A. DeVane reports a service in which a Chinese preached, a Chinese woman played the offertory, a Japanese led the prayer, in an American congregation.



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# EDITORIALS

## LET US GO ON

The religion of Jesus is eternally progressive. There is no stopping place. It is difficult, if not impossible to conceive of eternity without progress, of eternal life without endless growth and expansion. In that glorious vision of heaven, the consummation of the kingdom of God, given us in the last chapter of the Bible, the angel said, "He that is filthy let him be made filthy still . . . and he that is holy, let him be made holy still." Whether in heaven or in hell, progress is certain.

But we are thinking of our life and our tasks here and now assigned us. Like Paul we must say, "I press on toward the goal, unto the prize of the high calling of God in Christ Jesus." As we grow bigger tasks are given us, and we grow by undertaking bigger tasks. "No longer children . . . we may grow up into Him who is the head, even Christ." Let us thank God for the call to growth. Let us not turn back.

What is true of the individual Christian is true also of the denomination. Get your concordance and look up the places where it is said the people "turned back." There are tragedies in that phrase. Our Baptist people have been honored of the Lord with the forward look. Under the guidance of His Spirit their work has been planned with reference to the future. Our record has been one of expansion, advance, growth in vision and in achievement.

There is hardly a parallel in Christian history to the growth of Baptist people in the past hundred years. Not only in numbers, but in establishing those agencies which minister to the bodies, minds and souls of men we have had the marvelous favor of God. These institutions have enabled us to fortify our positions and make sure advancement for the days to come. These agencies have served the needs of others and they have strengthened our hands for a yet larger ministry.

We refer here to our hospitals, orphanages, publishing houses, and to our educational institutions. These last are our training places for strong and useful men and women in our churches. We would be sorely handicapped without them. Our ability to serve is multiplied many times because of them. To disparage the schools or hinder them is to reduce our ability to serve, reduce it beyond computation. On the other hand to enlarge them is to multiply our useful ministry to a needy world. A man by his own unaided strength can lift a hundred or two pounds. With a lever he can lift a thousand; with an electrically operated machine, or with a steam crane, his ability to lift is almost measureless. That is what our colleges do for us.

Here is another thing about "pressing on": going on is a necessity if we are to conserve what we have. If you have ridden a bicycle you know this. But in the spiritual realm it is true to the nth degree. Those who turned back at Kadesh Barnea never got another chance. We read that if we have been once enlightened and fall away, renewal is impossible. Times taken at their tide lead on to fortune, not taken means to flounder forever. "If any man turn back, my soul hath no pleasure in him."

Jesus said, "To him that hath shall be given, but from him that hath not, shall be taken even that which he hath." This means that if you go on and make good use of what you have, more will be given and you will have abundance. Again Jesus threatened that the vineyard would be taken away from those who didn't make good with it, and be given to others who would bring forth the fruits thereof. There is no way to conserve what we have but by going on. Not to make progress in Christian life and service is to lose the strength and advantages that we have.

This is clearly and critically true in our colleges today. We cannot stand still without

jeopardizing all that we have done in the past and all that we have at present. This is in accord with the eternal and unchanging law of life. We cannot stand still.

The immediate application of this fundamental principle is making for us a challenge in reference to Mississippi Woman's College. It comes to all of them sooner or later. The Convention itself made it obligatory upon the college to increase its endowment by serving notice that in another session the annual supplement to the support fund would be withdrawn. The Convention at the same time authorized the college to inaugurate a campaign to increase the endowment. The supplement was in lieu of endowment, and the endowment is a necessity to the maintaining of a standard college.

The college accepts the challenge, and is now launching the endowment campaign for \$250,000. It is our college. We accepted it as a gift. We have put already half a million dollars into it. All this will be made secure and the service of the college mightily enlarged by this addition to the endowment. This is our task.

## A PROHIBITION FIELD DAY

As is well known to our readers the Mississippi Legislature is wrestling with the liquor problem. We have been threatened with the introduction of a bill to put the state into the business of selling liquor. But the measure before both House and Senate now is the question of repealing the law licensing the sale of beer and wine. Organizations interested in temperance have kept a watchful eye on the progress of events and are doing what is possible to strengthen the hands of those in the legislature who are working for complete prohibition. These organizations represent committees appointed by the State Baptist Convention, the Mississippi Conference of Methodists, and by others speaking for the W. C. T. U., the Anti-Saloon League, the Federation of Woman's Clubs, the P.-T. A., the colleges, the public schools and others.

These asked for an open hearing of the question before the two committees of the House and Senate. This was courteously accorded, and the hearing given on Wednesday night of last week. On account of change made in the day, some of the prohibition forces were not there, and it being prayer meeting night, probably some were crying to the Lord. But every chair was taken in the convention hall at the Edwards Hotel, and the state was well represented. It was publicly announced and understood that both sides were to be given equal opportunity for a hearing. And they were given all the time desired.

However the liquor folks didn't show up. It is not publicity or light that they want. It is not a square deal they are after, but they prefer to do their work behind closed doors. When at the opening of the meeting those favoring the sale of beer and wine were asked to stand, none stood. Later a man with a foreign broken accent came in and was given full opportunity to express himself. He spoke for the restaurants which sell beer and make barmaids out of good American girls.

Those who spoke for repeal of the beer licensing bill were Mrs. Ezell for the W. T. C. U., Mrs. Coulter for the Federation of Woman's Clubs, Miss Powell for the Parent-Teacher Association, Mr. Jackson for the Anti-Saloon League, Prof. Calhoun for the public schools, Dr. Sullivan for the colleges, Dr. Decell for the Methodist Conference and Dr. Kitchins for the Baptist Convention (in the absence of Dr. Nelson). Dr. J. B. Hutton, for forty years pastor of the First Presbyterian Church in Jackson, spoke last. The whole program of speaking was directed by Dr. J. E. Byrd, known to all our people. The author of the bill in the House also expressed his hope of success.

A good impression was made on the committee and all present. The chairman of the House Committee, Mr. Arnold of Panola, announced himself for the bill, an out and out prohibitionist and a teetotaler. And the chairman of the

Senate committee, Rev. Hackett Dyre of Montgomery County, said they were his sentiments.

But the fighting is yet to be done. Write your representatives in the legislature and tell them how your people stand. There is no question as to how this matter would go if it were left to a vote of the people. The people are against the licensing of alcoholic liquors. And the legislature should truly represent them.

## "SHIN 'EM"

Somebody used this story years ago to show preachers that they are often shooting too high when they preach to people. The story goes that our American patriots in the Revolutionary War were in a hot battle with the Red Coats and seemed to be wasting their ammunition and getting nowhere because they were shooting over the heads of the enemy. The officer in charge saw what was the matter and passed the order to "shin 'em," by which he meant to shoot at their shins. The order was obeyed and the enemy was soon driven from the field.

It's just our personal and private opinion, and we may be all wrong, but the opinion is so strong within us and has so often risen up and demanded expression that we are here giving it, whether it will ever reach the firing line or not. We have always been deeply interested in our missionary work in Italy and in other parts of Europe which began later. We were drawn to it when a boy by the account of an old brother who got in on the ground floor in 1870 when Italy became free and the pope became a prisoner. Our interest was increased by the fact that our Mississippian, Dr. Jno. H. Eager, became a missionary to Italy and worked there for some twenty years.

But our work has never greatly prospered in Italy and we have wondered why. We have heard the explanations through these years, the same that are now being given. This explanation is that our little houses look so shabby in comparison with the great cathedrals of the Romanists, that they do not make any effective appeal to the Italians. And we may be all by ourselves in the opinion we now express, but we do not believe a word of it.

Of course that is all true on the material side. But that is not the Christian point of approach. That is not the way the gospel was propagated in the beginning, and it never has been the way the gospel was successfully propagated. Our weapons are not carnal. They are not of the flesh, nor are they of the mind, but of the Spirit. Paul did not enter Rome with a great building program, but with the simple gospel of forgiveness of sin and deliverance from it.

We tried that material outlay in Rome a few years ago and bought a fine property right up there in the fact of the pope and the king. Later on we sold it and applied the money on our debts. Our missionaries in Rome tell us of the great magazine they are publishing in Rome, and that many of the higher ups in the schools are reading it. But they don't tell us about baptizing many folks. The work in Italy languishes, and it will languish and does languish wherever the approach is to the artistic taste, the esthetic sense, the material or intellectual advancement of the people.

Italy is not the only place where this mistake has been made but it is a shining example. The same thing is true in a measure in Japan, and this method is insinuating itself into the work in European fields and in some measure in China. We are making the wrong approach whenever we make anything but an attack on sin our primary aim.

We believe in Christian education, in good church houses, in organization, equipment and all the rest. But we do not believe that these things are the primary weapons in carrying on the Lord's work. There is nothing that will take the place of an attack on sin. There is nothing that can be substituted for the direct personal approach to men and women in sin, to show them

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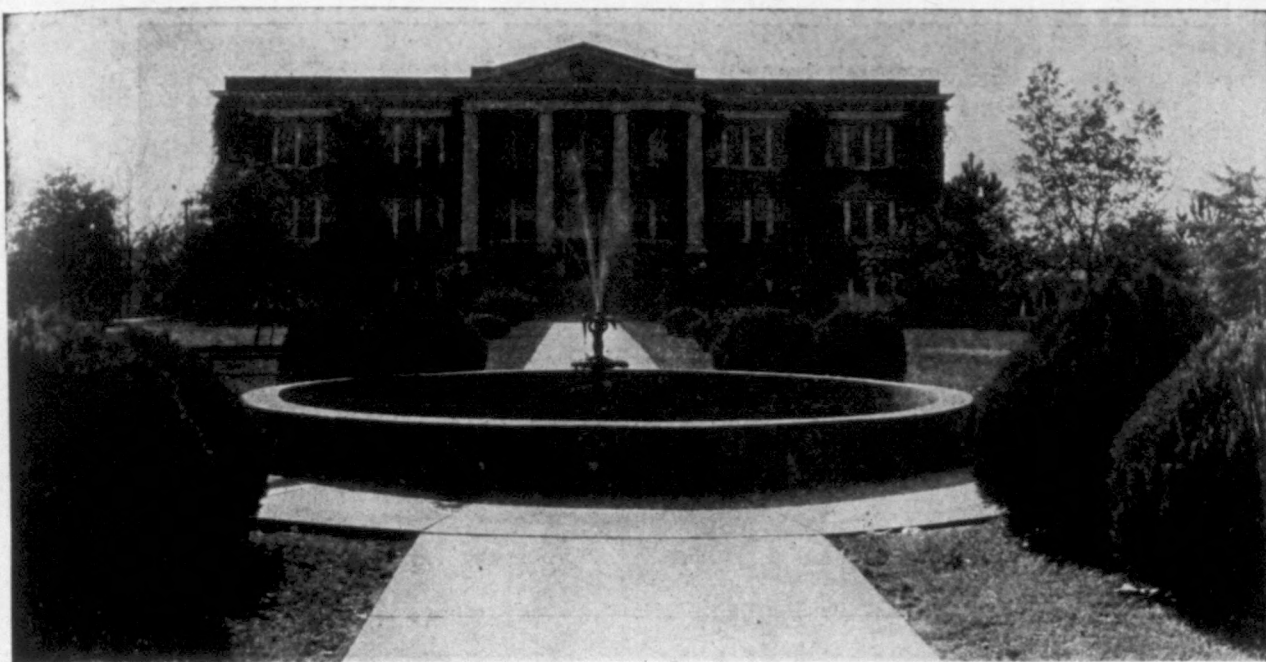
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Tatum Court, Administration Building of Mississippi Woman's College

they are sinners, that they are lost, that there is nothing but the mercy of God between them and an endless hell. That it was sin that brought the Son of God from heaven to earth; that this is the thing he came to deal with; and that there is but one way to deal with it, the preaching of the atonement for sin made on the Cross of Calvary. If there is any rethinking of missions, this is where it will have to be done.

If we could have the ear of the Foreign Mission Board, something like this is what we would say. More than schools, more than big churches, or big plants of every kind, more than "superintendents" to watch from conning towers the progress of battles which are too poorly fought; we need humble men and women who can like Paul go from house to house, and market place to market place carrying the gospel of deliverance from sin.

This has brought revivals in China, in Brazil and in Africa. It will do it in these United States if we will give it a trial.

—BR—

Dr. V. I. Masters' handsome likeness adorns the front page of a recent issue of the Western Recorder with the information that he has served for fifteen years. We hope this young man will double these figures.

You will please note that the Tri-County Association in special meeting at First Baptist Church, Gulfport, last week changed its name to the Gulf Coast Association. Please inform the other force there.—E. S. Flynt.

Texas Baptist laymen are sponsoring the campaign to raise the subscription list of their state paper to 50,000. In the first week 3,300 names were sent in. They are working at the most pivotal point.

Somebody now proposes an endowment fund for the work of evangelism. Maybe it will work, but we rather think that living men and women are a better support for evangelism, than a storage battery in the form of endowment.

The editor and his wife had the pleasure of a brief call from brother Virgil Hailey and his wife last week. He is pastor at Raymondville, Texas, and has been for several years. It seems to us he has served long enough in Texas to return to Mississippi where he was reared and educated. He and his wife had been on the sad mission of attending the funeral service of his brother who died at his home in Meridian.

Another mark of "progress" which may be observed today is that an outstanding man among Southern Baptists can tell a convention of Baptists that a man who insists on following the teaching of Paul about women's keeping silence in the churches, is thoroughly out of date. And yet Paul in that same letter, and on this very subject said, "If any man thinketh himself to be a prophet, or spiritual, let him take knowledge of the things which I write unto you, that they are the commandment of the Lord."

## Convention Board Department

R. B. GUNTER, Cor. Sec'y.

*This one thing we do, pay our debts.*

Program for special conferences to be held in Mississippi from March 3 to March 6:

A.M.

10:00—Devotional.

10:15—Address by State Secretary.

11:00—Home Mission Board Representative.

Lunch.

P.M.

1:15—Song and Praise.

1:30—Address by Representative of Seminaries.

2:15—Address by Foreign Mission Board Representative.

3:00—Round-Table Discussion on Hundred Thousand Club.

Adjournment.

7:10—Song and Praise.

7:25—Hundred Thousand Club.

8:10—Foreign Mission Board.

Adjournment.

The conference will be held in the following places: March 3rd, Meridian; March 4th, Laurel; March 5th, Jackson; March 6th, West Point.

Dr. Charles E. Maddry will represent the Foreign Mission Board in these conferences.

—BR—

Founders' Day will be celebrated at Blue Mountain Feb. 29, with Dr. W. T. Lowrey as speaker.

Virginia Baptists held their state meeting (General Association) in February. At their recent meeting Dr. Solon B. Cousins of Richmond was made president, succeeding B. C. Moomaw. The treasurer's report showed total contributions to denominational causes of \$447,485.21, of which \$314,065.55 were through the Cooperative Program, an increase over the previous year. The sermon was by a country pastor. The cold weather in February caused the brethren to return to November for their annual meeting. There was an address on Inter-Racial Relations, by a colored brother from Hampton Institute. Their hospital at Lynchburg made a profit. The churches contributed \$3,012.95 for charity work in the hospital. Virginia Baptists have six schools. The brethren voted to instruct their treasurer to send all Southwide funds to the Executive Committee of the Southern Baptist Convention in Nashville, to be distributed according to the Southern Baptist Convention plan. We are glad to see Virginia coming into line with the plan of other states. The State Baptist Education Commission was discontinued and its work and assets turned over to the Board of Missions and Education.

## LET'S GO

By A. L. GOODRICH, Circulation Manager

*"Ask the People and They'll Subscribe"*

### GOING PLACES

#### Clinton:

The invitation was extended and we accepted, to present the 5,000 Club to our home church at Clinton. We told them about it and 80 have already signed cards with probably 20 more in sight. But we knew Clinton would respond. There are 70 Record subscribers there.

#### Pascagoula:

An interested crowd was on hand at Pascagoula for the Associational Conference.

Moderator Brock had the churches well represented and Pastor Patterson and his good people took good care of them. Jackson County has the following number of subscribers: Pascagoula 3; Kreole 1; Ocean Springs 19; Moss Point 38.

#### Gulfport:

A good crowd was on hand to hear the different phases of the organized work presented. After we presented the Record Pastors Hodge and Allen spoke a good word for the Record. Harrison County has the following subscribers: Lyman 2; Long Beach 4; Pass Christian 16; Mississippi City 1; Handsboro 1; Gulfport 7; Biloxi 62.

Many fine things were told us of the new Gulfport pastor, Dr. Henry T. Brookshire.

With Miss Marsh and Dr. Crittendon we were overnight guests of Pastor and Mrs. Hodge at Biloxi. They are expert entertainers.

#### Leaksville:

Bishop W. E. Stewart had things in fine shape for the Missionary Rally at Leaksville and the Home Economics Class of the high school had prepared well for the inner man. The people of Leaksville believe in and love Pastor Stewart.

The Record has the following subscriptions in Greene County: McLain 2; Leaksville 8; Neely 1; Leaf 2; Avera 2.

#### Shady Grove (George County):

Pastor Nix is doing things at Shady Grove and with the other pastors of George County had a good crowd. The people love him as pastor and rally to his leadership. George County has 4 subscribers at Shipman and 67 at Lucedale and Lucedale R.F.D.

—O—

### WANTED

#### More Youngs

Rev. D. I. Young, pastor at Eden, says he expects to average one subscription to the Record each week during 1936.

Others are invited to join him.

—O—

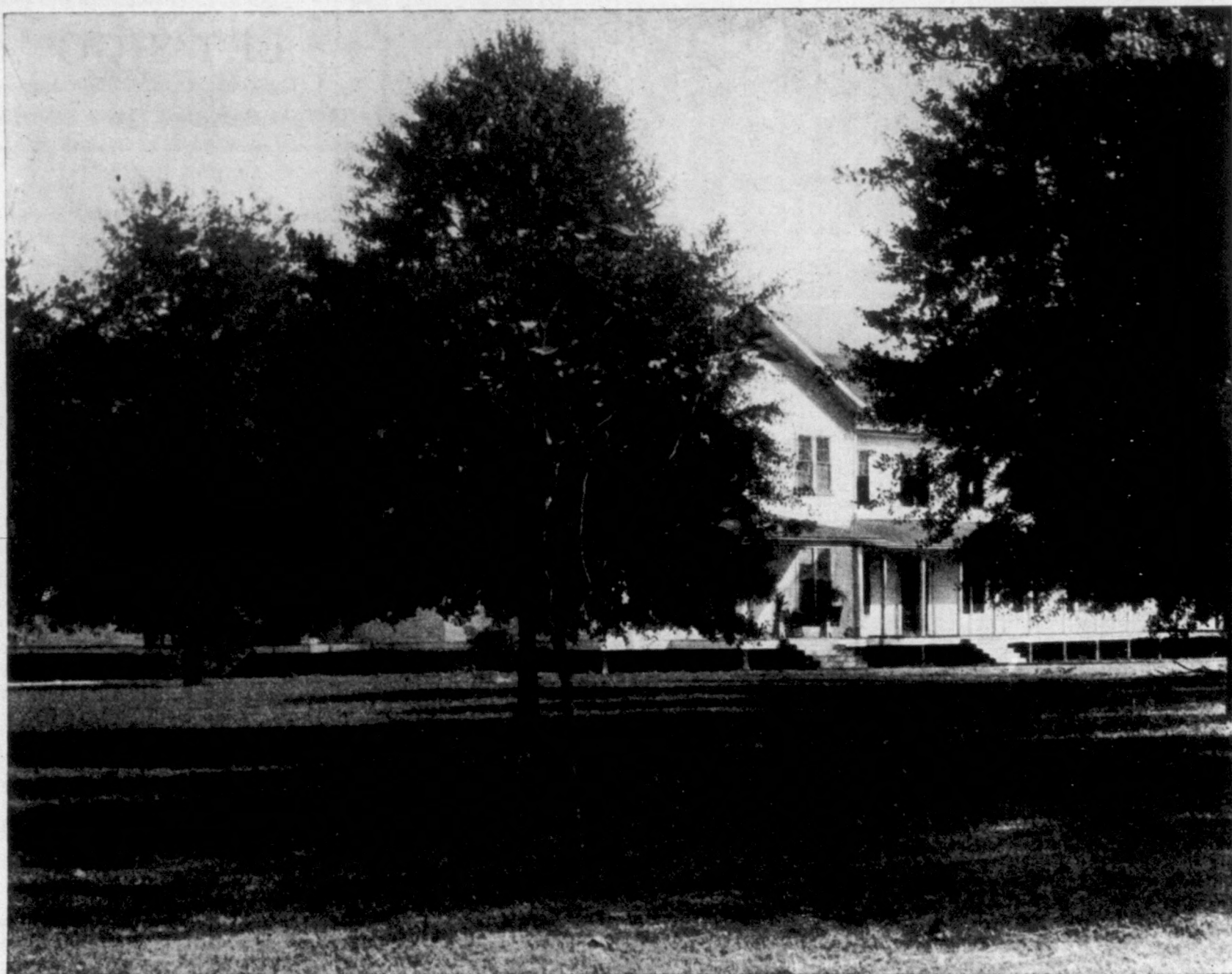
### THANK YOU

Rev. C. C. Carraway, Louise; Mrs. Howard Winter, Oxford; Mrs. D. E. Davis, Houston; Rev. W. A. Sullivan, Natchez; Rev. D. I. Young, Eden; Rev. B. E. Phillips, New Hebron; Mrs. A. B. Kelly, Yazoo City; Rev. R. A. Morris, Holly Springs; Mrs. T. J. Ferrell, Laurel; Mrs. E. C. Pitts, Brookhaven; Mrs. W. P. Chambers, Lena.

—BR—

We used to think that Baptists proved all their doctrines and justified all their practices by the teaching of the New Testament. Have we changed our mind? Now don't crowd us with hard questions. But we will say this, that it is a far jump from the democratic control in a church of fifty years ago to the practices of many "Baptist" churches today which never allow an opportunity for individual initiative in open conference, but a church is only permitted to pass on questions which are brought before them by the deacons. Progress? John says, "Whosoever goeth onward and abideth not in the teaching of Christ, hath not God." Better look around and see if God is with you.





Dockery Hall, at the east end of the Campus, is the largest of the three dormitories, and houses the student activities room.

#### BOARD OF TRUSTEES

MR. G. M. McWILLIAMS, Acting President  
of Board, Hattiesburg.

REV. J. A. BARNHILL, Hattiesburg.

MR. W. M. BRELAND, Hattiesburg.

DR. J. E. BYRD, Mt. Olive.

REV. R. K. CORDER, Picayune.

REV. J. P. CULPEPPER, Poplarville.

REV. W. A. GREEN, Waynesboro.

MR. GAINES HIGHTOWER, Hattiesburg.

MR. C. H. LIPSEY, Brookhaven.

DR. W. H. MORGAN, Vicksburg.

MR. F. D. MONTAGUE, Hattiesburg.

JUDGE W. J. PACK, Laurel.

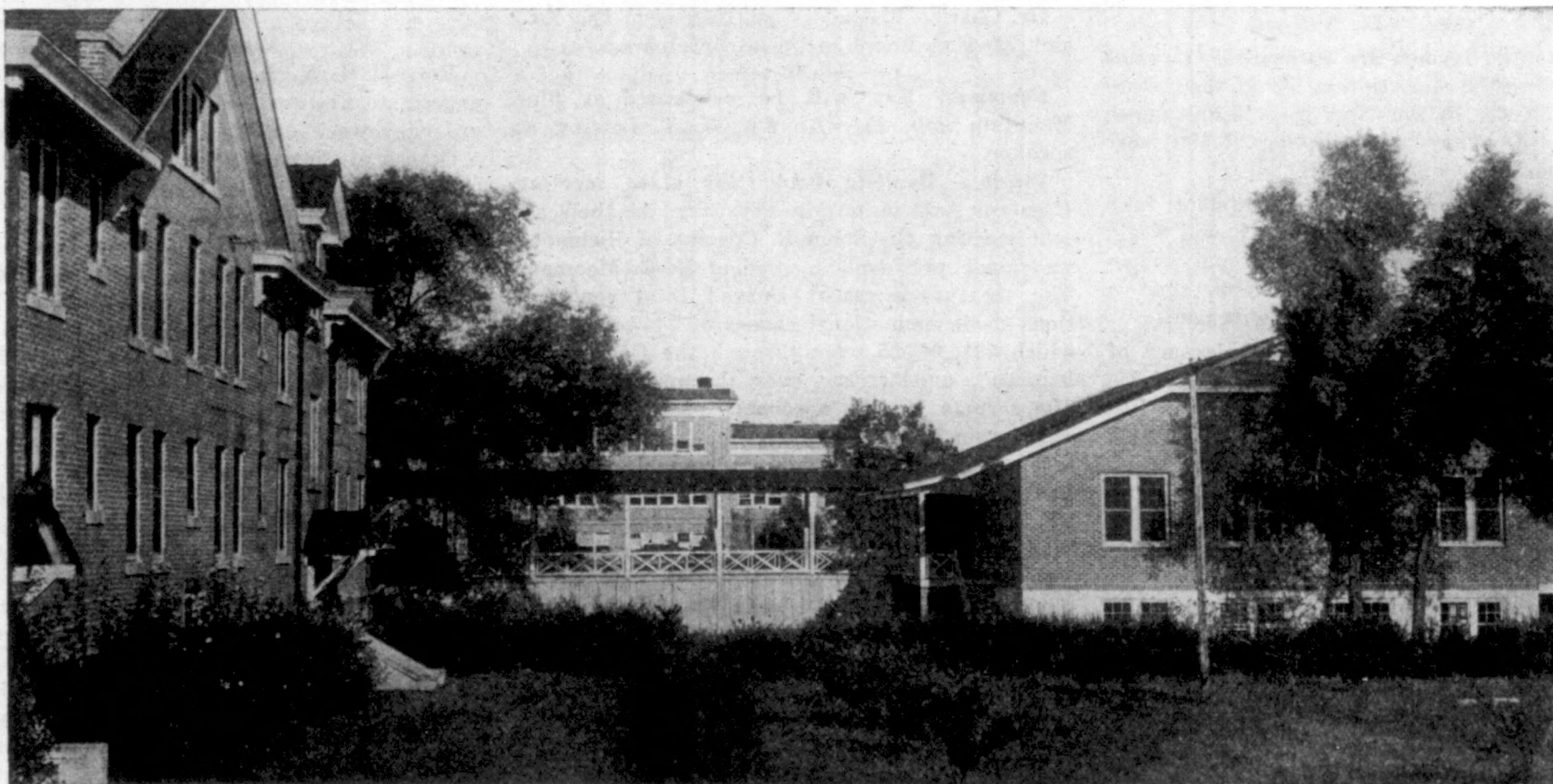
MR. A. POLK, Hattiesburg.

MR. ROBERT M. ROSS, Hattiesburg.

JUDGE D. M. RUSSELL, Gulfport.

DR. W. E. HOLCOMB, President, Mississippi  
Woman's College, Ex Officio, Hattiesburg.

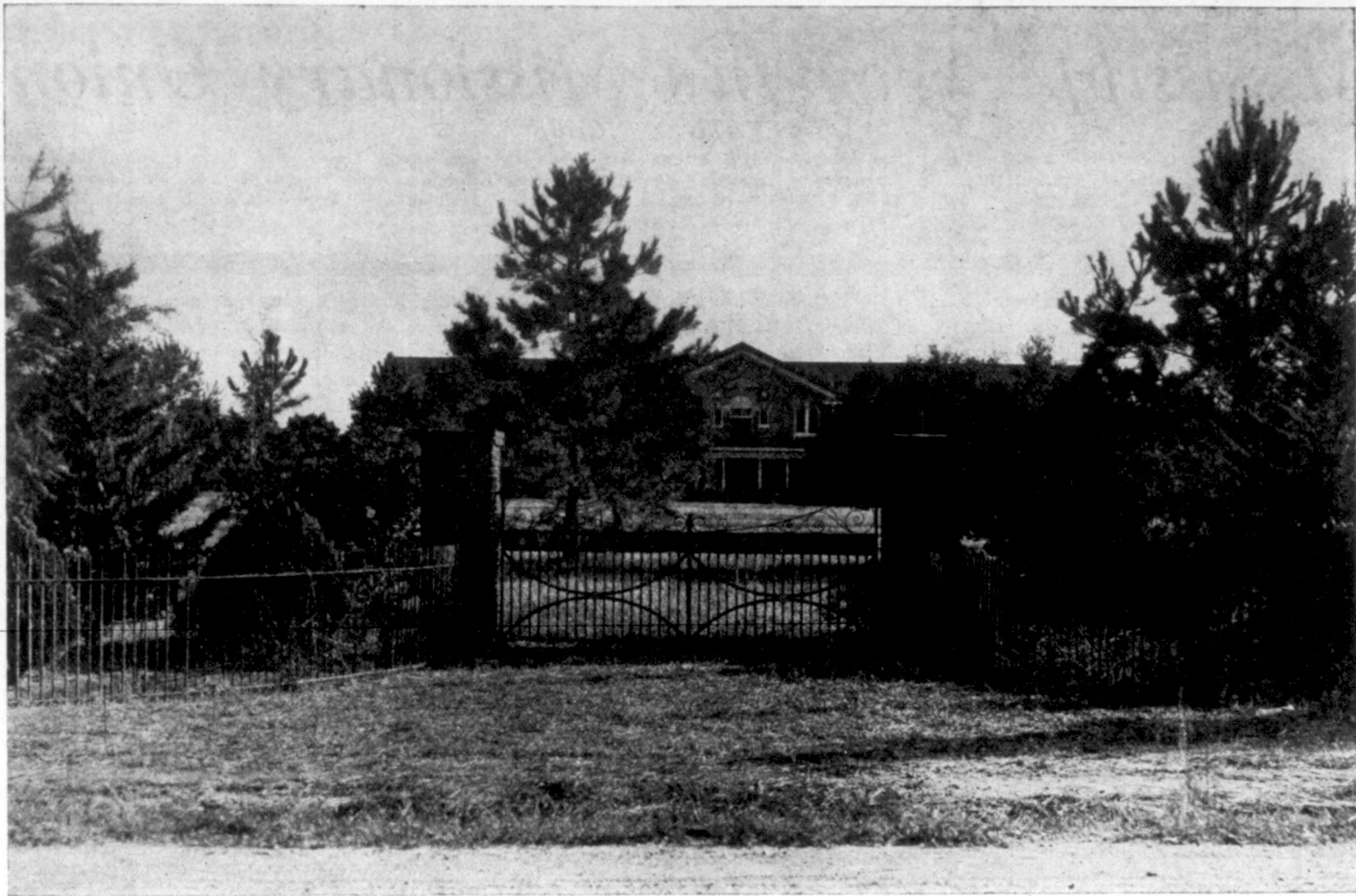
MR. R. F. BASS, Secretary of Board and  
Business Manager of Mississippi Woman's Col-  
lege, Hattiesburg.



The New Dining Hall, set between Ross and Johnson Halls, the twin dormitories, is connected with both by covered ways. The heating system for the three buildings is in the basement of the Dining Hall. Part of Johnson Hall is shown at the left, and in the center background is Tatum Court, in which are the Auditorium, the Classrooms, the President's Office, the Business Offices, the Music and Fine Arts Departments, the Library and the Swimming Pool.

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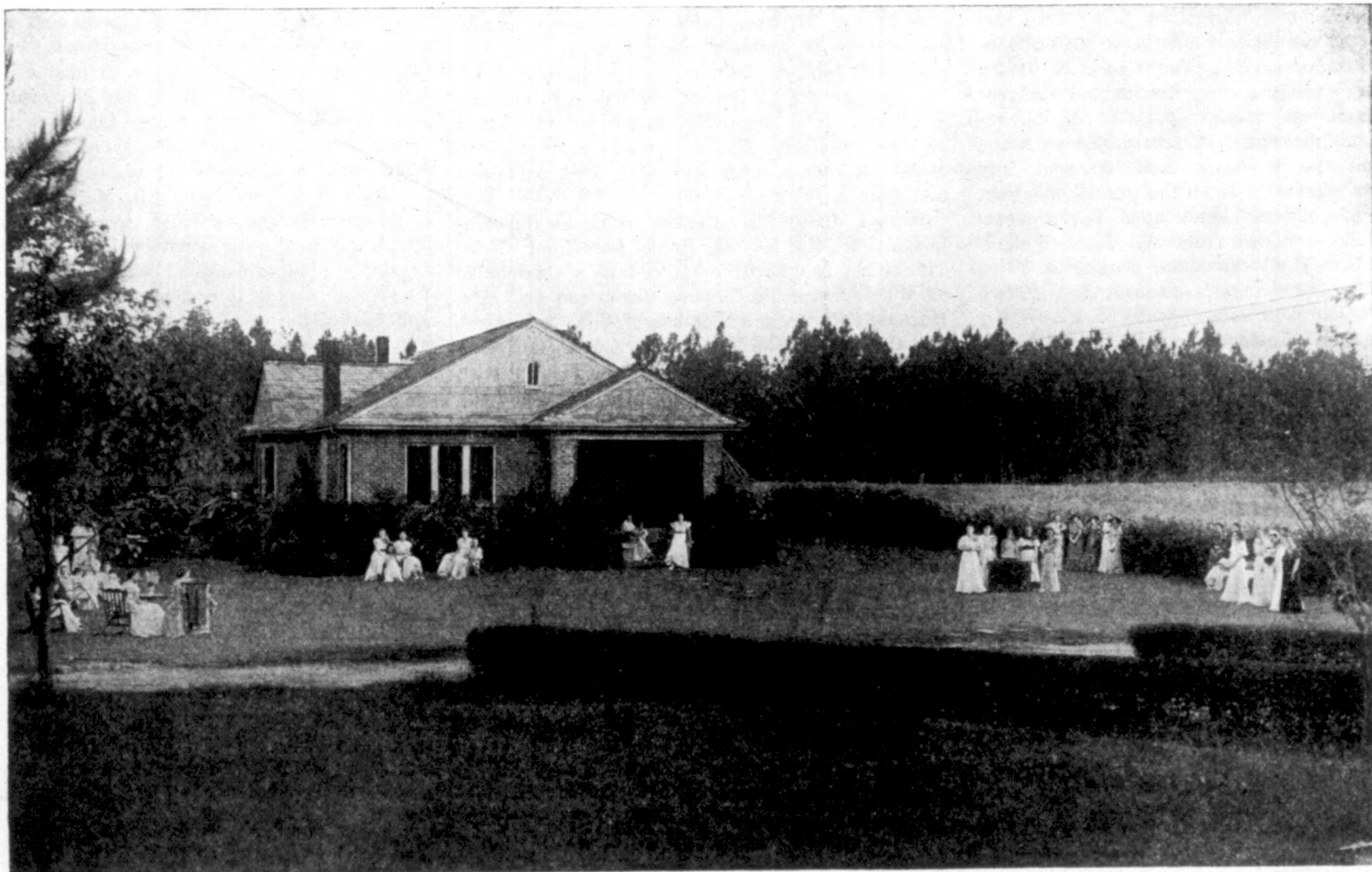


"Where the Winds of Mississippi Sigh Among the Southern Pines . . ." Woman's College Gate, Directly in Front of the Main Entrance to Ross Hall.

In twenty-five years, Mississippi Woman's College has contributed a stream of new life and inspiration to Baptist work in Mississippi and around the world. What better monument could a man wish than that which today preserves to the world the life work of Dr. Jno.

L. Johnson, Jr., the first president of the college. But the best is not in brick and mortar, nor in the beautiful campus. The best is in the trained young women who have gone out to make Christian homes, to teach in our schools, to serve in our churches, and to honor the name of our Lord. We shall thank God upon every

remembrance of those who have served in the college, and of those who have given to make it possible, and those whose counsels have guided it through the years. Thank God for those like Dr. Johnson and Dr. Ross who are now in glory, and for those who still serve among us.



The Model Home, with attractively landscaped grounds, was built and equipped for the use of the Home Economics Department. It is across the driveway from Ross Hall on the south side of the Campus. When this picture was made the Seniors were being entertained by the Sophomores.



# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.  
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.  
Vice-President—Mrs. G. W. Riley, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.  
Corresponding Secretary—Miss Fannie Traylor  
Young People's Secty.—Miss Edwina Robinson  
Mission Study—Mrs. J. H. Nutt, Rosedale, Miss.  
Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.  
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.  
Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

The following Constitutional changes were presented by the Constitution Committee to our Executive Board last December. The proposed changes were adopted by the committee to be recommended to the state meeting in April:

### BY-LAWS

#### Article VIII—Executive Board

Section 1—(reads at present)—The Executive Board shall be composed of the President of the B. W. M. U. Convention, the Vice-President of the B. W. M. U. Convention, eight district chairmen, eight district young people's counselors, State Young People's Secretary, College Correspondent, Personal Service Leader, Mission Study Leader, Stewardship Leader, Margaret Fund Trustee, Training School Trustee and four members at large irrespective of district. The President, Corresponding Secretary and Recording Secretary of the Union shall hold like positions on the Executive Board.

(Suggested changes make it read as follows): The Executive Board shall be composed of the President of the B. W. M. U. Convention, the Vice-President of the B. W. M. U. Convention, the Corresponding Secretary, Treasurer, Recording Secretary, eight district chairmen, eight district young people's counselors, State Young People's Secretary, College Correspondent, Personal Service Leader, Mission Study Leader, Stewardship Leader, Margaret Fund Trustee, Training School Trustee. The President, Corresponding Secretary, and Recording Secretary of the Union shall hold like positions on the Executive Board.

#### Article VIII—Executive Board

Section 2—Meeting—(reads as follows)—The Executive Board shall meet semi-annually, the first meeting to be held at the same time the annual session of the Union is being held and the second at the same time the State Convention Board is in session. The Executive Board shall arrange programs for the annual Convention, shall manage affairs of B. W. M. U. between annual meetings, in accordance with the Constitution and By-Laws, and transact any business committed to it at the annual meeting. The expenses of attendance upon Board meetings shall be provided from W. M. U. budget. Nine members shall constitute a quorum."

(The suggested change is made in the last two sentences)—it reads as follows:

"The expense of attendance upon second Board meeting shall be provided from W.M.U. budget. Nine members shall constitute a quorum."

### BY-LAWS

Article XI—Nominating Committee, (reads at present)—The Nominating Committee shall consist of eight members, one from each district, to be chosen from the delegates who are present at the annual meeting from their respective districts. This does not debar the parliamentary privilege of nominating from the floor after the committee report has been presented.

(Suggested changes make it read as follows): "The Nominating Committee shall consist of eight members, one from each district, same to be nominated by their respective districts at the annual district meeting; they shall bring recommendations from district as to chairman and young people's leader. This does not debar the parliamentary privilege of nominating from the floor after the committee report has been presented."

(Under the same Article pertaining to the duty of the Nominating Committee, it reads as follows at present):

First—To nominate President, Vice-President, eight District Chairmen, (one from each of the eight districts of the state), eight Young People's Counselors, (one from each of the eight districts of the state), Recording Secretary, College Correspondent, Personal Service Leader, Mission Study Leader, Stewardship Leader, Training School Trustee, Margaret Fund Trustee and four members at large. Also State President of Southern W. M. U., the last named to be elected at the annual meeting as provided for in the By-Laws of the Southern W. M. U.

The suggested change in the above is to leave out "and four members at large."

### CONSTITUTION

Article VI—(Reads at present)—Devotionals: "All meetings of this body shall be opened and closed with devotional exercises."

Changed to read: Article VI—Conduct of Meetings—"Every session of the Woman's Missionary Union shall be opened and closed with religious exercises."

—o—

#### Annual Letter To Former Blue Mountain College Students and Friends

First, as to Mrs. Graves: In my messages to you the past two years I told you of Mrs. Graves' serious trouble with her eyes—of the operation on her left eye for glaucoma, which relieved the suffering but did not improve the sight; and of the probability that she might have to have the same operation on her right eye. She did have to undergo this operation after great suffering and with the same results as with the first operation, and she is now practically blind.

We were rejoiced that she and Miss Mary Anderson reached America in time for our Lowrey Family Reunion last August 24th, and despite her affliction she is the same happy, cheerful spirit she has always been. She has aged, of course, and is comparatively frail, though with energy beyond her strength, and she delights to take long walks and to attend church services regularly. She is spending the winter in Mobile, Alabama, with her sister, Mrs. Anderson and family.

Second, as to Mrs. Graves' work as Superintendent of Mo Kwong Home for Blind Girls: This work has been committed to a Committee of Missionaries and Chinese Christians and Mrs. Harold H. Snuggs, a member of this Committee, and the wife of the Mission Treasurer, is Treasurer for Mo Kwong funds. I was so pleased with a recent letter I had from Mrs. Snuggs and the report she gave of the work, and I feel that this work has been left in safe hands.

Third, as to our success last year in raising support fund and our goal for this year: I am so sorry to report that we had another deficit last year—\$450.20—not so large as the year before, for which I'm thankful, but still distressingly large. Exchange was comparatively poor last spring but has been more in our favor for the last several months. Just here, let me tell you the good news that came recently to thrill my very soul. Miss Blanche Sydnor White, State Corresponding Secretary of the W. M. U. of Virginia, has just written me that \$1,000 has been sent to the Foreign Mission Board for Mo Kwong Home—the gift of the Woman's Missionary Union of Virginia. Isn't this just great? This generous gift will help so much, and it should encourage us to redouble our efforts to reach our goal without fail this time.

There are 75 girls in the Home now, beside the two matrons and two "work women," and

at \$40 a year per girl, you would see it would take more than \$3,000 a year to support the Home, but we count on the income from their knitting to help in their support and we are trusting the Lord to continue, too, to "multiply our loaves and fishes" with good exchange on our money. Surely we should not set our goal at less than \$2,000 and I do hope we shall reach the goal this year. This would hearten us all, and show the Virginia W. M. U. that we are grateful for their generous help and are striving more earnestly to do our best. With our goal at \$2,000 and the amount received up to date (January 30, 1936) \$577.75, we lack only \$1,422.25 of reaching our goal—less than our usual lack at this date—so, surely we shall make it this time. Let each one who has stood by this work so faithfully in the past, give at least as generously as heretofore, if possible; and then, if each one who receives this letter and has not helped before would send at least \$1 to this worthy cause, I know we would reach our goal and have a nice sum besides, to add to our Endowment Fund. Let's every one help and help now! Remember that April 1st is the close of our fiscal year and let your gift come before March 31st, if possible.

Fourth, as to our Endowment Fund: I am sure that nothing in this world would so rejoice the heart of dear Mrs. Graves in her declining days as the assurance that an adequate Endowment Fund will soon be raised and Mo Kwong's future thus be placed on a safe basis for all time. Let all, who can do so, contribute to the Endowment Fund, too, each year; but of course the support fund needs to come first.

One year \$75 was sent me, \$50 for Endowment and \$25 for Support Fund and for many years other B. M. C. girls have sent me \$10 each year, \$5 for each of these funds, and some others smaller amounts to be divided equally or as they designated. And so, our Endowment has grown slowly. We still have \$4,000 out at 6 per cent interest on Endowment Fund and \$42.60 in hand waiting to be added to, before investing.

Surely there are many "B. M. C. girls" who could give \$1,000, or more, to this Endowment Fund, and might there not be fifty or sixty who would be glad to do this? Who will be the first to give or pledge thus generously to this Fund? But let not the smallness of your gift ever deter you from the giving. Many littles make much, and it is the cheerful giver that the Lord loves, be the gift large or small. Assuring you again of my heartfelt and deep appreciation for your goodness to this work in the past, and soliciting your continued cooperation and your prayers, I am

Mose sincerely and gratefully,  
MRS. T. C. LOWREY.

—BR—

Dr. E. J. Caswell of Greenwood recently spent three days at Blue Mountain lecturing to the students and speaking in the church.

Dr. T. D. Brown, now of Louisville, Ky., went back to Eldorado, Ark., where he was once pastor and helped Dr. C. W. Daniel in a recent meeting in which 55 were added to the church.

Mrs. Mary Caldwell Johnson, widow of a Baptist preacher, recently left \$5,000 by her will to the Louisville Baptist Orphans' Home. She was reared in Louisville.

Theodore Martin, son of Evangelist T. T. Martin of Blue Mountain, has yielded to the call to preach. He was recently graduated from Georgetown College in Kentucky.

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## The Baptist Record

Published every Thursday by the  
Mississippi Baptist Convention  
Board

Baptist Building  
Jackson, Mississippi

R. B. GUNTER, Cor. Secretary  
P. I. LIPSEY, Editor  
A. L. GOODRICH, Cir. Manager

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address as well as the new when writing us  
for a change. If you do not send in your  
renewal your name will be dropped from  
the list.

Obituary notices, whether direct or in the  
form of resolutions of 100 words, and mar-  
riage notices of 25 words, inserted free. All  
over these amounts will cost one cent a  
word, which must accompany the notice.

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more Ave., Asheville, N. C.; J. W. Ligon,  
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### OFFICERS OF INSTRUCTION

The present faculty of Mississippi Woman's  
College is a highly representative group of edu-  
cators, each expert in a particular branch of  
college work, each well qualified for the posi-  
tion of responsibility which he or she occupies.  
Briefly, we list the "college family":

#### College of Arts and Sciences

WILLIAM EDGAR HOLCOMB, A.B., LL.D.,  
President. A.B., Mississippi College, 1913; LL.D.,  
Carson and Newman College, 1935.

LUCIEN QUITMAN CAMPBELL, A.B., M.A.  
Dean and Professor of English. A.B., Tulane  
University, 1915; M.A., University of Texas,  
1924; University of Texas, Summer 1926; The  
George Washington University, Summer, 1931.

GEORGE DIUGUID DAVIDSON, A.B., Ph.D.  
Professor of French. A.B., Johns Hopkins Uni-  
versity; Ph.D., University of Virginia, 1906.

DAWSON PHELPS, A.B., M.A., Ph.D. Pro-  
fessor of History. A.B., University of Wyoming,  
1920; M.A., Chicago, 1921; Ph.D., California,  
1932.

MALCOLM H. FILSON, B.S., M.S., Ph.D.  
Professor of Chemistry. B.S., University of Ken-  
tucky, 1929; M. S., University of Kentucky,  
1931; Ph.D., University of Michigan, 1934. Two  
years undergraduate work at Oklahoma Baptist  
University.

NORMAN LAMAR ROBERTS, A.B., M.A.,  
Th.M. Professor of Religious Education. A.B.,  
Mississippi College, 1924; M.A., Louisiana State  
University and Agricultural and Mechanical  
College, 1927; Th.M., Southwestern Baptist Theo-  
logical Seminary, July, 1929.

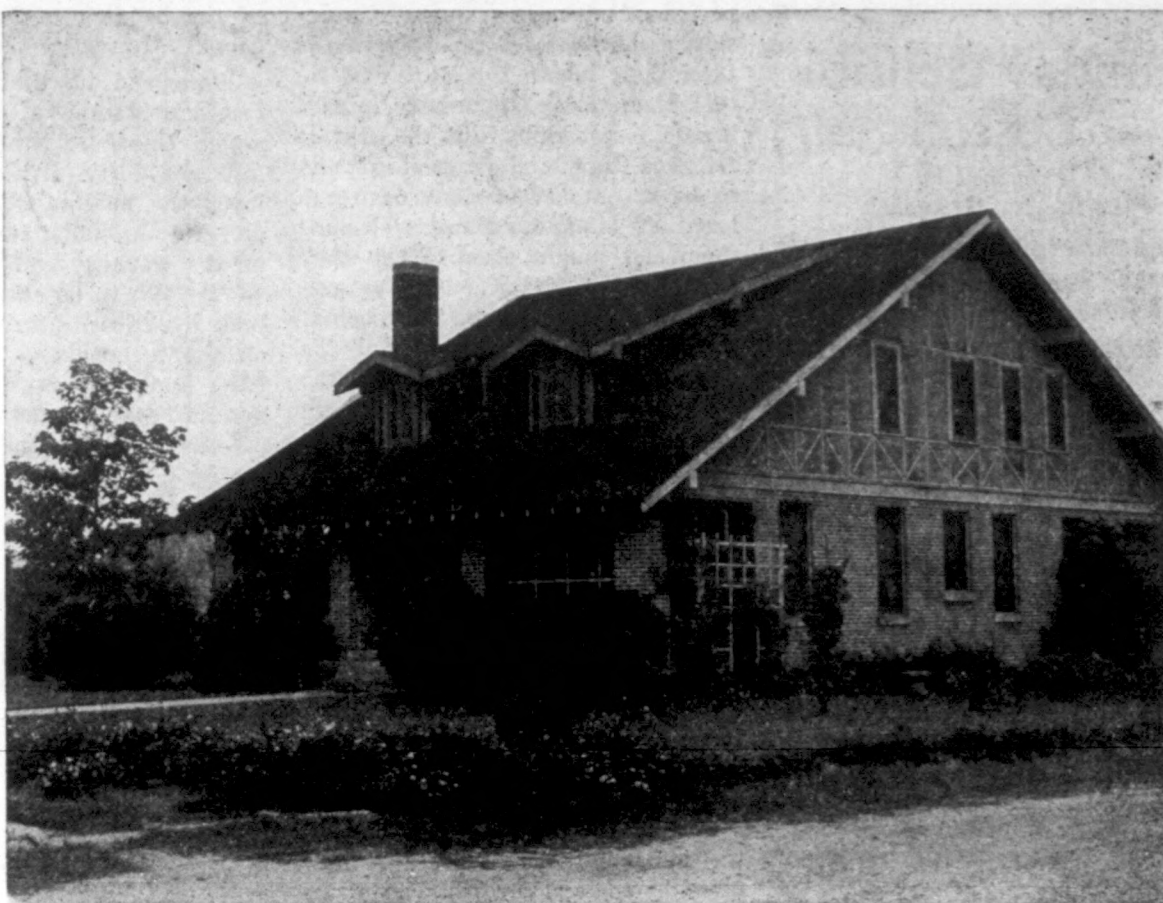
ANNIE B. MIDDLETON, A.B., M.A., Ph.D.  
(scheduled). Acting Professor of Spanish. A.B.  
and M.A. University of Texas, 1920; University  
of Chicago, Summer 1920; University of Mexico,  
Summer 1924; University of California, 1925;  
Ph.D., scheduled University of Texas, April,  
1936.

GEORGE ALLEN BAKER, B.S., Ph.D. Pro-  
fessor of Mathematics. B. S., University of Illi-  
nois, 1926; Ph.D. Ibid. 1929; Research Fellow,  
Columbia University, 1929-1930.

OTIS PERRY EURE, B.S., M.A. Professor of  
Education and Psychology. B.S., Mississippi  
College, 1921; University of South Carolina,  
Summer, 1922; George Peabody College for  
Teachers, Summer, 1923; M.A., Columbia Uni-  
versity, 1930.

LOU SULLIVAN SHINE, A.B., M.A., Assis-  
tant Professor of English. A.B., University of  
North Carolina, 1921; M.A., University of North  
Carolina, 1926. Two and one half years addi-  
tional graduate study.

WILLIE D. HEARST, A.B., M.A. Instructor



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Mary Ross Hospital, at the west end of the Campus, Seen beyond the Lily Pond with its fountain and border of graceful trees.

in Biology. A. B., Mississippi Woman's College,  
1926; M. S., Tulane University, 1931.

GERTRUDE PENNINGTON MEEK, A.B.,  
M.A. Instructor in History and Social Science.  
A.B., Transylvania College, 1923; M.A., Univer-  
sity of Michigan, 1930; University of Michigan,  
1930-31.

AGNES LOUISE CUTRER, A.B. Instructor in  
Latin. A.B., Mississippi Woman's College, 1932;  
University of Mississippi, Summer, 1934.

DORLENE CLARE RISER, A.B. Assistant in  
Chemistry and Biology. A.B., Mississippi Wom-  
an's College, 1933; West Tennessee State Teach-  
ers College, Memphis, Summer, 1933.

MARIELLA WILLIAMS, B.S. Instructor in  
Home Economics, Art, and Psychology. B.S.,  
Mississippi State College for Women. Graduate  
study, University of California, Columbia Uni-  
versity, and Louisiana State University.

MRS. D. S. HARMON, Instructor in Short-  
hand, Typewriting, Bookkeeping. Instructor 14  
years in Commercial Department, Meridian  
Woman's College.

#### School of Fine Arts

HENRY GRADY COX, B.M. Director of Music  
and Professor of Piano. Graduate Cincinnati  
Conservatory of Music; Student: American Con-  
servatory; Wichita College of Music. Special  
studies: New York City, and with Bertram and  
Ghalston, Berlin, Germany, Summer; B.M.,  
American Conservatory of Music, Summer, 1932.

DOROTHY DUERSON HORNE, B.M. Instruc-  
tor in Theory and Violin. Junior College, Kansas  
City, Mo., 1923-1925; Bethany College, 1929;

Pupil of Arthur Uhe; American Conservatory,  
Summers, 1931 and 1932; Pupil of Herbert Bul-  
ster.

HELEN HAMILTON, B.M. Master's in Music.  
Instructor in Theoretical Music and Assistant  
in Piano. B.M., Muskingum College, Master's in  
Music, American Conservatory of Music; Pupil  
of Reuter, Piano; Pupil of Sowerby, Theory.

MARGARETTE ROBERTS COX, Instructor  
in Voice. Student at Tennessee College, Rollins  
College, Cincinnati Conservatory of Music,  
American Conservatory. Pupil of Dan Beddoe,  
Estelle Manderville, Richard de Young; Summer,  
1930. Pupil of Louis Cachner, Berlin, Germany;  
American Conservatory, Pupil of Louis Bachner,  
Summer, 1932.

ALICE KATHARINE BOYD, A.B., M.A. In-  
structor in Speech. A.B., Mississippi Woman's  
College, 1930; (Curry) School of Expression,  
1931; Columbia University, 1931-1932, Sum-  
mers; M.A., Columbia, 1934.

#### Additional Officers of Administration

ROBERT FORD BASS, Business Manager.  
MRS. LUCY JENNINGS O'BRIANT, M.E.L.,  
Librarian.

MRS. MAE WALLER BATSON, Hostess and  
Acting Dean of Women.

MARGARET ALENE HARRIS, A.B., Student  
Secretary.

MRS. PEARL DUCKWORTH EDWARDS,  
Dietitian.

THEOPHILUS ERSKINE ROSS, JR., M.D.,  
College Physician.

ESSIE MAE LOPER, R.N., College Nurse.



## Sunday School Lesson

Prepared by  
L. BRACEY CAMPBELL

Longer Lesson: Luke 9; Printed Text, Luke 9:28-43.

### STRENGTHENED BY THE KISS OF GOD

Golden Text, John 15:15: "He that abideth in Me, and I in Him, the same beareth much fruit." No work for Christ without vital union with Christ. He does not work through men who do not live in Him. Men may without Christ do many kind deeds, and get themselves well spoken of, but they who in the strength of Christ do work for the glory of Christ, and they only, do Christian work. Asked an indignant woman graduate of a great university, "Do you mean to tell me that the Jews of New Orleans do not do a fine Christian work?" I answered, "Not one of them would thank you for saying they are doing Christian work. Christian work is work done by the indwelling might of Christ for the promotion of the Kingdom of Christ, and only those who abide in Christ can do it."

Please study this lesson with your Bible open. In Vs. 1-6, we have the record of the first preaching tour made by the disciples. Notice carefully the part of the Lord. He gave them power and authority over demons and diseases and commissioned them to herald the Kingdom of God and to heal. Having thus qualified them, He gave them directions as to their physical equipment. Even in this early work for Him, they were to be supported by the field. They were to find a home in each city where they might lodge while engaged in preaching there. They were not to follow the custom, now happily becoming extinct, of moving from house to house with each passing day of labor. They were to shake off the dust of their feet of every city which refused to receive the heralds of their Lord. They brought their gracious labors to the relief of every city which would receive them. Their success brought a joy immeasurable to the heart of the Lord.

Verses 7-9, tell of the perplexity of Herod Antipas, the tetrarch, royal murderer of John the Baptist. The rumor of the activities of Jesus and his disciples reached the ears of Herod and filled him with a perplexity strongly tinged with fear. No doubt he had been haunted by the memory of John and the conviction that he had caused John to be killed to gratify the hatred of a wicked woman. This old man who had stolen the wife of another had listened to the daughter of the wife who had allowed herself to be stolen, and had committed an awful crime to please this wicked mother, now found an awful fear creeping about his heart, and he sought to see Jesus that he might judge as to whether Jesus were John.

Verses 10-17, give an account of a vacation which was turned into a

period of strenuous work. The returned missionaries reported to the Lord their labors for Him, and He took them away apparently intending to rest awhile. But the crowds followed Him, and perceiving them to be in earnest in their desire to learn of Him, our Lord welcomed them and taught them. When they had been with Him until the evening, He performed in their behalf the only miracle recorded by all the four gospel writers. He relieved the hunger of the multitude, but He taught His own a lesson for all time as to how the deeper need of heart-hungry people is to be met. This need is a need of the truth as it is in Him, That this is the sorest need of the world, He showed when He taught them first (Mark 6:34) and fed them afterwards. How are the multitudes to be taught Christian truth? Through the agency of men who have been to Jesus, by material means of what the disciples have, conveyed to Jesus, first, for His blessing and, secondly, to the hungering multitudes for their nourishment and growth. The material means our Lord will employ is ours, His agents, us, with the result that the soul-hungry shall be fed, our means shall be rather more than less.

Verses 18-27. This passage contains Luke's record of Peter's confession, our Lord's statement of the necessity for His suffering, and the Lord's statement of the unchanging law by which great men in His Kingdom are developed. Search and find that human intelligence unaided never finds Jesus as the Christ of God, (Matt. 16:17). The people all around were guessing that He was John the Baptist, Elijah, or one of the old prophets, but it had occurred to no one of them that He was the Messiah. It took a revelation from God to make that clear to Peter. When it had been revealed to him, Peter did not doubt it. He knew it as his own personal experience. But this revelation of Jesus as the Christ of God experienced by Peter in his heart, was confessed openly by Peter, and thereby became for all time the pattern by which Christ's church is to be built.

Immediately after this confession of Peter, we have our Lord preparing His disciples to witness His suffering. He has led them through the months to catch a glimpse of His crown. As soon as this was accomplished, and He heard from Peter's lips the report that it has been caught. He lets the disciples catch a glimpse of the cross; but lest this should dash them into despair, He lets them hear that the power of God is enlisted in His behalf that the grave shall be robbed of its victory.

And those who would attain to eminence in the Kingdom of the Lord must learn from the King the lesson of humility, of self-denial, self-abnegation, of self-surrender. And this will extend to the matter of confession of the Lord before men. The man who is ashamed of the Lord before men, will find that the Lord is ashamed of him before the Father.

Verses 28-36, contain the account

of the bending of heaven down to earth.

We spend no time in trying to locate the scene of this wonderful action. Our Lord is not alone in His love for lofty altitudes. Abraham loved the mountains, as did Moses and Elijah, and numberless others of the world's good and great. So we are not to be surprised that He took His favorite three and went up on the mountain to pray. Away from the crowd with its dust and din, away on the mountain with its rare atmosphere, its view of the starry heavens, its quietude, He went to seek His Father's face. Perhaps He did not know just what was coming to Him on the mountain, except that He must have felt that He was to have a wonderful hour with the Father. Our Lord went to pray, and it was enough for Him that He was to have a season of fellowship with God. Let us take time to reflect that prayer has a place in the making of men so vital that men dare not disregard it. We can grant all the contention that prayer has a tremendous importance in molding the lives of those who pray. Prayer changes the one who prays and, if the praying man is faithful, the change is always for the finer. But we must never agree that the effects of prayer are wholly subjective.

Prayer changes things. We enter here no inquiry as to how God can answer prayer. Fine books have been written on that subject. We are content here to state the fact. Have you, my brother, had an answer to prayer so clear that you can not doubt that it came in answer to prayer? No! Well, I am sorry for you. Do you want something which can come to you in no other way than in answer to faithful heart-felt, inwrought prayer? Again, No! Again I am sorry for you. Woe to him who longs for nothing his hands can not grasp, his unaided effort can not compass! Bent knees bear this world's great loads, folded arms work, closed, clasped hands toil, a faithful gaze fixed on heaven performs. Those who pray are necessary to those who never pray. Nay, a praying heart is necessary to that heart's welfare.

Here our Lord had before His eyes the sublime summit of self-denial, the loftiest possible height of virtue; innocence forgiving men their sins and expiating them in their stead; servitude endured, torture accepted, chastisement and misery invoked by a soul that had

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not sinned in order that these might not fall upon souls which had; the love of God losing itself in the love of humanity and rising to lift itself with all the race into the throne room of the eternal. Do you wonder that "His face did shine as the sun"? (Matthew) That face had always been lovable, but now it was glorious. It was as full of light and glory as a cloud which has sailed into the setting sun. His communion with the Father was drawing all the inward, innate excellencies of our Lord out upon His face, the surface of His body, through His garments.

And heaven came down there upon the mountain top, a little segment of heaven glorified the brow of bald old Hermon, as Moses came to the Promised Land at length and stood wrapped around with the glory of God as the presence of God came down to escort him and Elijah to an interview with Jesus. Dost wonder what topics the redeemed in heaven discuss in their converse one with another? Stand with the wondering disciples newly roused from sleep and hear these heavenly visitants discuss with our Saviour the grand scheme of the redemption of the world. They talked with Him of His decease, His exodus, His death, which He was to accomplish at Jerusalem.

And Peter perceived that the conversation was drawing to a close and that the heavenly visitants were about going away. He wanted them to tarry, so he made his proposition to build three booths. And then the cloud of the presence came and overshadowed them, "And they feared as they entered into the cloud." Is it a sacrilege or an impertinence in me to think of this as the moment when God so came to our Lord that He might have said, "Underneath are the everlast- (Continued on page 15)

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CHILDREN'S  
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BETTER THAN A MUSTARD PLASTER  
MILD





DR. K. S. LATOURETTE

MISSIONS LEADER TO ADDRESS  
SOUTHERN SEMINARY  
By Don Norman

Dr. Kenneth Scott Latourette, known nationally and internationally for more than a quarter of a century as a leader in the foreign missionary enterprise, will deliver a series of lectures at the Annual Ministers' Conference, to be held at the Southern Baptist Theological Seminary, March 9-13. On the same program, scheduled to speak twice daily, is Dr. Toyokiho Kagawa, world-renowned Japanese Christian.

The general subject of Dr. Latourette's Louisville addresses is "Christian Missions at the Dawn of a New Day." Dr. Latourette comes as the spokesman of the International Missionary Council, and through his addresses the Seminary becomes the sounding board of this most influential of conservative missionary organizations in its interpretation of world missions at this critical juncture in our history. Daily topics in the series are as follows: "The Day Just Closing: Its Characteristics"; "The New Day"; "The Call to Christian Missions in the New Day," and "A Program for Christian Missions in the New Day."

Dr. Latourette's connection with the Christian missionary enterprise dates back to 1909-10, when he served as traveling secretary for the Student Volunteer Movement. He has later served as a member of the faculty of Yale in China (1910-1917), Professor of Missions at Yale University (1921-1927), and Professor of Missions and Oriental History at Yale since 1927. He is a member of many boards and societies representing missionary and cultural interests in the Far East. He is an ordained Baptist minister and in 1930 was the Norton Lecturer at the Southern Baptist Theological Seminary.

Included in the list of books written by Dr. Latourette are the following: "The Development of China," "Early Relations Between the United States and China," "The Development of Japan," "The Christian Basis for World Democracy," "A History of Christian Missions in China," and "The Chinese, Their History and Culture." His Louisville Addresses will be published

"CHRIST'S GIFT TO THE  
CHURCHES"

There has just come from the Broadman Press of Nashville, Tennessee, a splendidly written book, unique in its matter, pleasing in its style, and vitally important in its purpose—the book being entitled "Christ's Gift to the Churches." This book is sponsored by "The Relief and Annuity Board as a reading and a study course for the leaders and other members of Baptist churches in the South. It should find an especially cordial reception at the hands of the women in their missionary societies and circles, in the young people's and adult sections of the B. T. U., and in the various Baptist Brotherhood groups of the Southern Baptist Convention.

The author of the book is Mrs. Ruth Carver Gardner, a North Carolina pastor's wife, a daughter of Dr. W. O. Carver of the Southern Baptist Theological, Louisville, Kentucky, and a granddaughter of Colonel Samuel George Shepard, a pioneer preacher of Tennessee, a soldier of the Confederacy as well as soldier of the cross, who pastored churches in Tennessee for over forty years.

The purpose of this book, as stated by its author, is to study the relationship of pastor and people in the light of Ephesians 4:4-15; first, as to the place of preaching in God's redemptive plan; second, as to the qualifications of the good minister of Jesus Christ; third, as to the mutual obligations of church and pastor; fourth, as to the relation of financial problems to the pastor's task; and finally, as to the obligation of Christians to insure to the ministry security and reasonable comfort down to the end of the journey. The author expresses the hope that the book will lead men and women to search the Scriptures for the purpose of learning God's mind in regard to the relationship of pastor and people. She says: "Perhaps it may make us value more highly and hold in more honor the faithful shepherds who are over us in Christ; perhaps it may give some preachers more humility in the light of the greatness of their calling; perhaps it may make clear to some of us certain failings of our own in regard to Christ's church and his ministers; perhaps it may lead us to a worthier conception of the dignity of this relationship, and its wonderful possibilities for the kingdom of God; and so, incidentally, perhaps it may move us to rise up and quickly settle into an established policy of Southern Baptists the matter of old age provision for our host of servants."

The book contains 128 pages, is in two bindings, cloth and paper. The prices are, 35c for paper binding and 60c for cloth. This book will be on sale in all Baptist Book Stores of the South immediately, or may be had through the Sunday School Board at Nashville, Tennessee.

Let the pastors and their wives during the summer or fall of 1936.

If you plan attending the Seminary Conference, and want accommodations provided for you, write to Mr. W. S. Bullard at once.

be the first to read it, then let them promote its reading and study by all proper groups in their churches. This is the first book of the kind, so far as we know, that has ever been issued by Baptists, and if any other religious group has had such a treatise we are not aware of it. It is a new piece of literature which surely is timely in its appearance and worthy in its objective. It is the hope of The Relief and Annuity Board that this book may be widely read and used and to this end we commend it to you.

—Thomas J. Watts, D. D., The Relief and Annuity Board of the Southern Baptist Convention, Dallas, Texas.

THE SPIRIT OF THE HOSPITAL

"When winter comes, spring is not far behind." The hospital force is already looking forward to that spring day, April 12, which marks Florence Nightingale's birthday, and is now recognized as Hospital Day the world over. With the Baptist Hospital, it is noted as commencement day also. Members of the coming graduating class are completing their three years work and going out from us almost daily. Letters from parents and friends are kindly reminding us that they are glad and grateful. The following letter speaks for all of them.

"Dear Mrs. Gilfoy: We have often meant to write to you to express our thanks, but somehow negligence crept in and we have failed to do so. However as the time draws nigh for our daughter to leave your training school, we want you to know how grateful we are for everything you have done for her during these three years she has been with you. Also we want to thank you for securing for her a good position. We just can't express to you how we appreciate it.

In closing we would like to commend you for the excellence of your training school; and the board upon the securing of a superintendent who is so capable of running the training school in such an efficient manner. The school is becoming recognized more and more and there is such a demand for Mississippi Baptist Hospital nurses; largely due to the Christian influence and atmosphere and environment in which they have been. We parents hate to give up our babes, even when the time comes when we feel that they should be allowed to choose their life's work, and apply themselves for the accomplishment of high ideals, but it is such a consolation to know that we have an institution where they may have such wonderful leadership. Your influence is felt further than you realize; and we all love you for what you are.

Again may we thank you, and may you continue to have His rich-

est blessings upon the training school.

We remain,

Sincerely yours,  
Mr. and Mrs. W. R. Roberts.

COMMENDING DR. BROOKSHIRE

Please permit me to express my appreciation and pleasure at the coming of Dr. Henry T. Brookshire as pastor of the First Baptist Church at Gulfport. Mississippi Baptists will find in Dr. Brookshire a genuine asset to the denominational cause and the Kingdom of God. He stands easily in the front ranks of our leading ministers in the South. He is adequately prepared from a scholastic and spiritual standpoint to assume any leadership imposed upon him. In my judgment there is not a finer fellowship in all the world than that of Mississippi Baptists. Into that fellowship Dr. Brookshire will enter easily and gracefully. Someone has said that the average of Baptist preachers in Mississippi is perhaps the highest of any state in the South. Out of my own experience of nine years' work with them I quite agree. The average will not be in any way lowered by the admission of Dr. Brookshire. His pastorates in Georgia were marked by genuine constructive progress. His fine judgment as a leader has been recognized by his having been placed in important positions of denominational leadership. He is a good minister of the Lord Jesus Christ.

With all good wishes to you personally and to the brotherhood of Mississippi in general, I am

Cordially yours,  
Chas. S. Henderson.



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# The Children's Circle

MRS. P. I. LIPSEY

My dear children:

How cold is it at your house? I have just come from "down town," and have been in front of the fire, thawing out my hands! They are all right now, but red. Some one brought in from the yard this morning, four yellow flowers frozen stiff as ice. But cheer up: in ten days, Spring will be here, and I hope, sunshine and violets.

I am spending this week at Magee, with Julia Frances and her folks. You should see me in the evening, playing checkers and parchesi with her. She is a good little player. She is very much interested in school these days, as I'm sure you all are.

A few of you have told us about your Valentines. I was not expecting any, but got three, which were much enjoyed. One was a telegram from a distant city. Here is what it said:

"Though all the years, come rain or shine,

I'll always be your Valentine.

Who ever would have looked for such lovely sentiment, written on a telegram in a long straight line? Next year, send one like this to your mother. No, I can't consent to tell who sent it.

Did you notice that week before last we lacked only six inches of having a full Children's Page? I hope we will soon have the whole page filled with letters, though we fell down on it last week.

Letters and birthday offerings this week. One letter, with no good reason except that the sweet lady, Mrs. McMinn, wanted to give, and that is a mighty good reason, but not so common. Another letter from a little boy seven years old, who is going to write to you often. His grandmother adds a note which I would like to print, but think she did not mean it for that. Then a birthday offering of a dollar, from Miss Mary Sterling. This is all so far.

What's the matter with the answers to Mrs. Mayo's questions? I haven't any.

Much love from,

Mrs. P. I. Lipsey.

—o—  
First Samuel

Samuel, the ninth book of the Bible, covers a space of about 80 years. It has thirty-one chapters: the first twenty-four are supposed to have been written by Samuel, the rest by Nathan.

The leading characters of this book are Samuel, Eli, Saul and David. In the first chapter we have an account of the birth of Samuel and his dedication to the Lord by his parents, who were of the tribe of Levi. He was left in the charge of Eli who was also of the tribe of Levi and Samuel ministered in the temple and grew up in the fear of the Lord.

His mother did not forget him. She made him a little coat and brought it to him every year.

Eli was a priest, also a judge, and judged Israel forty years. When but a child and still in the care of Eli, Samuel was called of the Lord to be a prophet. He later became a priest and a judge.

Eli's sons ..... and ..... were very wicked and because he did not restrain them, the Lord sent judgment on his house and chose Samuel instead of the sons of Eli, and as the Lord had said Eli ..... and ..... both died the same day.

In the seventh chapter Samuel pleads with the people to serve the true God. Although Samuel was a good man his sons were wicked and the people didn't want them as judges, and so insisted that they have a king. Samuel asked the Lord

about it: he granted their wish.

The first king was Saul, a fine looking young man, the son of Kish, a Benjamite: he was anointed by Samuel.

Saul was a wicked ruler and disobeyed God. God rejected him and chose David, the son of Jesse of the tribe of ..... .

We are all pretty familiar with the story of David. The Bible says that he was a man after God's own heart.

He was a shepherd led when chosen king. We have accounts of his daring deeds as a shepherd lad, during Saul's lifetime, and after he became king. Saul was jealous of him, therefore a bitter enemy, yet Jonathan, Saul's son, was David's best friend.

The book closes with an account of the tragic death of Saul as he was in battle with the Philistines.

Was Eli an ancestor of Christ?

Was Samuel?

Was Saul?

Was David?

How many brothers had Samuel?

Best verse, 22nd vs. 15th ch.:

To obey is better than sacrifice.

—o—  
Shuqualak, Miss.,  
February 16, 1936

Dear Mrs. Lipsey:

I believe that I will start writing to you often, now. I spent the night with my grandmother last night. I have a little brother that is five years old and I am 7. I have a big brother that is 13 years old. I only live two miles from my grandmother's house. One of my aunt's lives there and has a little girl one year old.

Your friend,

Franklin Evans

That is good news, Franklin, about writing us often. Be sure to do it. And I wonder if mother would give you the Sunday eggs to sell for our causes? Ask her if she would. You write a mighty good hand for seven years old.

—o—  
Liberty, Miss.,  
February 17, 1936

Dear Mrs. Lipsey:

I am sending \$1.00 for the Phillips' birthday offering, as this is my birthday. I am not nearly so old as that, and you must not think so. I am interested in the Orphans, and always glad to do my bit. I enjoy the Children's Page.

Love from,

Mary Sterling

Certainly, we are not going to think any such thing: we are so much obliged for the dollar.

—o—  
Courtland, Miss.,  
Feb. 19, 1936.

Dear Mrs. Lipsey:

I have been thinking some time I would send you a small donation for the Orphans' Home, so here it is.

Wishing you much success in your work.

Yours truly,

Mrs. R. B. McMinn.

Gifts like yours help us to make our work worth while, dear friend. Thank you for the dollar.

—o—  
KAGAWA

Mr. Kagawa, the Japanese, is being proclaimed to Southern Baptists as "the greatest living Christian," and he is being given the most prominent places on speaking programs at special Baptist gatherings.

If my Bible is true, and Mr. Kagawa correctly presents his beliefs in his writings, then he is no Christian at all, and our Baptist leaders

are "sowing dragon's teeth" among Baptist young people.

In writing of evolution, Kagawa says, "Belief in evolution is faith in the progressive entrance into an ever expanding freedom—from seed to shoot, bud to flower, from anthropoid to human, from man to Son of God. What a courageous faith! The belief that there is a direct line of evolution from amoeba to man, is a more daring and romantic faith than the belief in the myth of a Creator making something out of nothing." Now if the first verse of the Bible is not true, then we have no divine revelation. Invalidate that verse, and salvation through Jesus falls. Kagawa calls it a "myth." To do that is to dispute God's Word. How can a man be saved, and at the same time call God a liar? What has happened to Southern Baptists that they put a man like that forward as a great Christian teacher, when to do so is to teach our young people that our Baptist ancestors did not teach the truth.

But further: Kagawa says, "Belief in evolution is a bolder faith than Abraham's belief in a promised land. His land was the lean country of Palestine. The promised land of evolution is growth from electron to Divinity." The logic of that statement is that belief in evolution is greater than the faith of Abraham which God counted to him for righteousness; and Kagawa puts himself up to pass judgment on what God has done.

What blasphemy to come from "the greatest living Christian."

In the first quotation above from Kagawa's belief of evolution, the logic of his teaching is that Jesus Christ was the result of evolution from amoeba to Son of God. In that teaching, everything pertaining to the Deity of Jesus which made it possible for Him to be our Redeemer is undermined and swept away, and we have no Redeemer. If Kagawa's teaching is true, then my Bible is false, and all the preaching I have done, and heard other orthodox Baptists do, is false. I wonder why we had to wait so long for a Jap to come and tell us what is true?

Speaking directly of the resurrection of Jesus, Kagawa says, "We do not know in what form the resurrection did come. Whether it was in the flesh, as the gospels teach, or in the spiritual body, as Paul tells us; it makes no difference. Any way, Jesus was truly revived in the hearts of the disciples. Here is the beginning of Christianity. If you want to take it as a superstition, you may take it so. But from this as a starting point, the gospel of Jesus has spread over the whole world."

Now let us examine the above statement: The New Testament tells exactly how Jesus was when He rose from the dead. He showed the

nail prints in His hands, the gash of the spear in His side. He declared Himself to be He, and ate fish in the presence of His disciples to prove Himself the same. Kagawa says, "We do not know." My question is: "Who tells the truth? The apostles or Kagawa? The position that Kagawa takes is to dispute the New Testament, and deny the inspiration of the Scriptures. What a position for "the greatest living Christian"!"

Then again in effect in the same quotation given above, Kagawa calls Christianity a superstition. If Christianity is only a superstition, then any Negro fetish is as good as Christianity. "How are the mighty fallen."

Speaking of Jesus direct, Kagawa says, "The true, deep meaning of redemption is that Jesus apologized to God for all the failures and sins of mankind, taking responsibility for them on Himself." In the face of that statement, the vicarious death and shed blood of Jesus was just so much suffering and waste of energy to no effect, and we today are without a Savior.

May God pity our young Christians, and especially our young preachers when they fall into the hands of those who put forth a man who teaches such abominable stuff. No wonder we are on the rocks. God will not bless those who dispute His Holy Word.

L. D. Posey.

—o—  
BR

S. S. ATTENDANCE FEB. 23, 1936

Jackson, First Church	917
Jackson, Calvary Church	844
Jackson, Davis Memorial	334
Jackson, Griffith Memorial	615
Jackson, Parkway Church	186
Jackson, Northside Church	79
Amory Church	249
Brookhaven, First Church	472
Laurel, First Church	406
Laurel, West Laurel Church	288
Laurel, Second Ave. Church	172
Laurel, Wausau Church	39
Ellisville Church	138
Pine Grove (Jones Co.)	78
Mt. Oral (Jones Co.)	56
Calvary (Jones Co.)	20
Morton Church	98

—o—  
BR

B. T. U. ATTENDANCE FEB. 23

Jackson, Calvary Church	155
Jackson, Parkway Church	66
Jackson, Northside Church	38
Brookhaven, First Church	143
Deemer Church	42
Laurel, West Laurel	107
Springfield Church	58

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# Baptist Training Union

Aim—Training in Church Membership

AUBER J. WILDS, General Secretary

OXFORD, MISS. :-: JACKSON, MISS.

## Thought for the Week

There is no person in this world who so uniformly takes his pay as he goes along as he who does good at the expense of his own comfort and convenience. There are persons going about whose souls are as a whole band of music to everybody who is near them, and one dwells in their presence in a bounty of gladness perpetually. If absent, it is twilight; if present, it is sunlight.—Beecher.

—o—  
April 24-25

Jackson will be alive with Associational Training Union officers April 24-25 as this is the time set for our Statewide Associational Training Union Officers' Conference. The Sunday School Board is cooperating, the Jackson churches are cooperating, the State Convention Board is cooperating, and it will be a great meeting. It is a specially invited group as far as entertainment is concerned, however it will be an open meeting and we hope to have a large number of what might be termed visitors. Each Associational Training Union is supposed to have as officers a pastor, director, associate director, secretary-treasurer, chorister, pianist, Adult leader, Senior leader, Intermediate leader, Junior leader, Story Hour leader, and group directors. There will be conferences for each of these groups led by workers of experience. The importance of the association as a means of propagating the work makes this meeting one of special moment. Please pray for it regardless of whether you attend or stay at home. Mark the days on your calendar with RED for they will be "red letter days" for Mississippi B. T. U.

## Neshoba Elects Director

On leaving the state brother John Breland made it necessary for Neshoba County Associational Training Union to elect a new director. This has been done and Mr. J. V. Moorehead of Philadelphia has been elected to this important office. Mr. Moorehead as soon as elected notified the State Secretary, pledging himself to the task of co-operation to the 100% degree, asking for literature on the work. We congratulate the churches of Neshoba County Association of having a man thus interested in the work to lead them in their training union work. He has pastors and others who will back him in his plans thus making it possible for him to put over a great program, one that will glorify our Lord and Master.

## A Three Way Training School

During the week of February 9-13 the two churches of Moss Point and the Pascagoula church combined in a Training Union Study Course. The course was held in the First Church, Moss Point, and a

good crowd attended each night from each of the three churches. Three classes were taught, Miss Frances Cunningham taught the Juniors; Miss Nell Thompson, director at First Church, taught the Intermediates, and your State Secretary taught a class of Seniors and Adults. All three pastors were in full cooperation being present every night except for the necessary absence of brother Brock caused by the death of Mrs. Brock's father. There is a spirit of fraternal love and cooperation on the part of these coast pastors that cannot be excelled anywhere. A fine spirit prevailed throughout the week and we feel that it was a good week in the Lord's program of progress.

## Hinds-Warren Association Adds Three New Unions

The Hinds-Warren Associational Training Union reports eighty-seven unions including four Story Hours. This is an increase of three unions. They are divided—21 Juniors, 19 Intermediates, 30 Seniors, 13 B. A. U.'s and 4 Story Hours. It was the pleasure of the State Secretary to "slip in on" an executive committee meeting held in the home of Mr. Clifton R. Tate the Associational Director, on Sunday afternoon, February 16th. All except two of the officers were present with several visitors. One missing officer was sick and sent his regrets, the other was not accounted for. The meeting was a most inspiring one. Plans for the next meeting which will be the first Sunday in April were made and other plans were discussed, all of which indicate a progressive program for the coming months. They go on the assumption that YOU CANNOT MAKE PROGRESS WITHOUT PLANNING FOR IT.

## March to the Tune of Study Course!

March for years has been Study Course Month for Southern B. Y. P. U. Year by year the number of unions over the South taking a study course in March has increased. We expect to join the mighty throng this year in Mississippi in increased numbers. Why not a Study Course in every Union? Study is the path to knowledge, knowledge is the path to interest, interest is the path to action. Thus through study we gain an active church membership. START NOW, plan a study course for your union, ask your pastor to teach it, if he can't ask someone else who is local and capable. Do not miss the blessing that always attends a good study course.

A survey shows that in New York City there are 390,000 young people between the ages of 16 and 25 out of work and wanting jobs. That is about one-third of the total within these age limits.

## CHARLESTON

Charleston Baptist Church last year had 19 paying members of the Baptist Hundred Thousand Club who paid a total of \$192.00 as of December 31, 1935, and the church, on the suggestion of Pastor A. B. Polsgrove and the deacons, has set a goal of as many Hundred Thousand memberships and in addition has voted a goal of an equal number of memberships in the new Five Thousand Club. Mr. Austin Neely is chairman of the 100,000 Club and 5,000 Club committee.

The Charleston Church at the close of the last fiscal year showed total collections of \$4,423.69, \$1,178.15 of which was given to missions, education and benevolences. This is an increase over the previous year both as to total gifts and as to gifts to outside causes. The 1935 gifts of \$1,178.15 to missions, etc., compare with \$678.67 in 1933, an increase of around 95%.

Mr. W. W. Gunn is now superintendent of the Sunday school, which during 1935 showed a slight increase in average attendance over 1934. An average of 90% above the Primary Department remain for the morning worship service.

Miss Betty Kuykendall this year succeeds Miss Mildred Jones as B. T. U. director.

During January the four circles of the W. M. S. had an average attendance of 46. The women are looking forward to having Mrs. J. L. Johnson of Jackson with them to teach the book of study in preparation for the Home Mission Week of Prayer.

The Baptists of Tallahatchie County at present are preparing for an Associational Mission Institute under the direction of Dr. Crittendon on March 27th.

## SARDIS IN COPIAH

The Sardis Baptist Church, here in Copiah County, has gone to half-time service using the first and third Sundays. An increase is made in the budget finances to take care of the expenses.

On last first Sunday the church had an all-day service with dinner enough to spare. On the afternoon brethren Steve Windham and Prof. O. N. Cooper were ordained as deacons. Prof. Cooper is principal of the Union Consolidated School, while brother Windham is a successful farmer and one of our best citizens. Dr. Geo. P. White of Hazlehurst with the deacons present, assisted the pastor in the ordination.

The members of the Sardis Church want to keep up with the times and with returning prosperity, propose to give more time to God's definite service and pay more to sustain the work. They believe that many other churches could promote the cause of Christ by taking similar action.

H. C. Clark, Pastor.

We had a delightful visit a few days ago from Dr. W. F. Yarborough who is sojourning at Pickens in an effort to rebuild his strength. He offered his resignation as pastor of the church at Jasper, Ala., but they have insisted on giving him an indefinite leave of absence.

Mrs. Wigglesworth—Have you decided how you are going to vote?

Mrs. Guppy—I think I'll wear my new three-piece sheer beige rayon with jacket, over a pink shadow-proof panel slip, with those new black net stockings and that close-fitting little hat you saw me wear Sunday.

## Of Interest To Women

Certain functional pains with which many women are afflicted are known to have been relieved—in a harmless manner—by the medicine, CARDUI. Mothers have recommended it to their growing-up daughters for over fifty years. Thousands of women testify Cardui has benefited them. Of course, if it does not benefit you, consult a physician. Cardui, for women, is sold by reliable druggists.

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BEFORE you take any preparation you don't know all about, for the relief of headaches; or the pains of rheumatism, neuritis or neuralgia, ask your doctor what he thinks about it—in comparison with Genuine Bayer Aspirin.

We say this because, before the discovery of Bayer Aspirin, most so-called "pain" remedies were advised against by physicians as being bad for the stomach; or, often, for the heart. And the discovery of Bayer Aspirin largely changed medical practice.

Countless thousands of people who have taken Bayer Aspirin year in and out without ill effect, have proved that the medical findings about its safety were correct.

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## Baptist Student Union

### Blue Mountain College B. S. U.

"What constitutes a good color scheme?"

"How should letters be spaced on a poster?"

These questions with scores of others were answered in the poster class taught by Miss Georgia Mae Ogburn, vice-president of the general organization of B. T. U., on the afternoons of last week. For some time there had been coming requests from the students that such a class be conducted, and we believe that the goodly number who were enrolled in the class profited from the instruction given there.

This week we have been observing Home Mission Week of prayer in noon-day prayer meeting, Dr. Riser, our pastor, giving the opening message on Sunday. On Wednesday evening the offering for Home Missions was taken, but we are unable to make a full report at present on the amount given.

Lourie Strickland, Reporter

### Student Evangelistic Week M. S. C. W.

In spite of the wide-spread epidemic of measles, mumps, and flu which is thinning the ranks of the B. S. U., the work is going on faithfully. During the past week the noon-day prayer meeting devotionals have been excellent. Dr. J. D. Franks, pastor of the First Baptist Church, has brought a

series of messages on Soul-winning, and the whole B. S. U. program has centered around that theme, in view of the fact that the week of February 16 to 23 is Student Evangelistic Week on all the campuses in the South. During this week, students have been fired with the desire to win someone for Christ, a desire that will remain and bear fruit in personal soul-winning. This week has brought opportunities of preparation and training to those students who wish to be more active soul-winners. Actual applications of the principles learned have been made. As Dr. Franks brought wonderfully inspiring devotionals, many who had not been active in soul-winning began, and those who are already active found greater strength. The week has not been a revival meeting in the strictest sense of the term, but has brought a revival of love and passion for the lost, which has brought in turn a widespread personal effort to find and contact the unsaved on the campus.

In his messages to Christians who would be "Fishers of Men," Dr. Franks has emphasized the 'technique' the 'bait', and other phases of a fisher's equipment, using the example of an actual fisher to bring out the points he wished to set forth.

Pansy Simmons, Reporter.

### IN MEMORY

Precious in the sight of the Lord is the death of His saints.

On January the third our heavenly Father sent His messenger for the soul of our beloved brother Isham Harrison Evans of Shuqualak. He answered the call to come higher and dwell with him, relatives many, many friends and the holy angels. A life long Baptist, brother Evans was ever a devoted husband and father. He loved his children and brought them up in the right way, to fear God and keep His commandments.

Our Lord let him live to see all of his children useful servants in God's kingdom.

His faith in Jesus Christ as his Saviour was strong and steadfast. His loyalty to his church was unwavering and his love for God's children was great. Always interested in spiritual things of life, he could say as Paul said, "For to me to live is Christ and to die is gain." His life was a benediction to all of those who knew him.

The Bible tells us he has gone where there are no tears, sorrows, heartaches, troubles, nor death. No wonder Paul said, "For here we have no continuing city, but we seek one to come and that city he is now enjoying."

We, his new pastor, shall miss him greatly in the church, the home and in our little city. In his going away he leaves a dear companion, one son, Harrison, and three daughters,

Mrs. Chas. Greer, LaGrange, Ga.; Mrs. Arch Lineberger, Belmont, N. C.; Mrs. Hallie Evans Watts, Shuqualak, and one brother, J. E. Evans, Muldom, Miss.

Oh, it is so lonesome without you: There is a vacant chair When we never hear your footsteps Nor see your smiling face, We miss your loving kindness Which you practiced in all your ways

You were upright and just to the end of your days You were sincere and true in heart and mind, A beautiful memory to leave behind.

By his pastor,  
R. R. Keathley.

### MISS INEZ EMERSON

On last Thursday afternoon, Feb. 6th, we put away the body in which dwelled one of the finest Christian characters I have ever known, Miss Inez Emerson.

Miss Inez lived a most beautiful Christian life; interested at all times in her church, town and community. She loved everybody and I can truthfully say, everybody loved her. Her hands were always outstretched to help those who needed her help. Wherever she went she scattered sunshine and blessings. She was always considerate of those with whom she came in touch, and held the confidence of all who knew her.

For more than twenty years she

was in charge of the music in our church where she rendered capable and fruitful service. Her voice in song has brought comfort and solace to many sorrowing ones. The smiling face and sweet voice of this dear one will be missed from the services of our church.

Miss Inez was the daughter of Mr. and Mrs. C. E. Emerson who are the Lord's anointed servants. A pastor and church was never blessed with more faithful and loyal friends than these good people. Brother Emerson for more than twenty years has been chairman of the Board of Deacons in our church; these years have been years of devoted service to Christ and the church.

Miss Inez in her going left her father and mother, two sisters, Miss Ethel Emerson of Hernando and Mrs. Jim Hall of Blythville, Ark., other relatives and a legion of friends.

May heavens richest blessings shelter these sorrowing loved ones as they go on their way.

By her pastor,  
Rev. Chas. O. Cook,  
Hernando, Miss.

### KEEPS BRO. MOULDER BUSY

I attended five funerals last week: Mrs. Fannie Myers, buried at Antioch, Rankin County; Little Gloria Valentine Parker, daughter of Mr.



## WHEN QUIVERING NERVES WON'T LET YOU SLEEP

Doesn't the night seem an eternity? You toss and turn—try to find a cool spot on the pillow—hear the clock strike downstairs. Today's excitement and tomorrow's worry are beating through your brain. You count sheep frantically—but outraged nerves refuse to relax.

Take Lydia E. Pinkham's Vegetable Compound regularly for a while. It quiets quivering nerves—induces restful sleep—makes life a little easier.

### "It Seemed As If Morning Would Never Come"

says Mrs. Emma G. Batchelder of 32 Heard St., Chelsea, Massachusetts. "I was so nervous I could not get to sleep. My husband works hard at engineering and needs his sleep but I kept him awake too. I heard about the Vegetable Compound and tried it. Now I sleep better than I ever have and I feel fine."

### Liquid and Tablet Form

Try Lydia E. Pinkham's  
VEGETABLE COMPOUND

and Mrs. J. B. Parker, buried at Gasque Chapel, Smith County; little infant of Mr. and Mrs. J. H. Russum, Goodwater, Smith County; Mrs. Ethel Searcy, wife of Cephas Searcy, Puckett, Rankin County; Mrs. G. W. Bradshaw, Polkville, Smith County.

Last Saturday and Sunday was my regular preaching days at White Oak, Smith County, and Concord, Rankin County. Had good crowds at White Oak Saturday. I failed to get to Concord Saturday afternoon on account of funerals. Sunday being the first beautiful Lord's day in some time, the people at both places were anxious to go to church. Large crowds and great interest in each service. Brother McKay, and brother Sparks from Mississippi College were with us Sunday afternoon at Concord. Brother McKay preached a wonderful sermon for us. We are greatly rejoicing over having the church recovered and four good Sunday school rooms ceiled and finished.

D. W. Moulder.

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## CAPUDINE



# A MISSIONARY SEES AMERICA

## Mrs. E. Stanley Jones

### Missionary Review of the World

After three months in America, following an absence of nearly nine years, my young cousin asked me, "Well, what do you think of America? I suppose you are always being astonished?"

"Yes, I am being astonished," I replied slowly, "but not with Frigidaires and airplanes and air conditioning and radios."

It is very easy for us over in India to begin to idealize America. We live with the caste system. We see sixty million outcasts despised and looked down upon by 2,300 upper casts as we see no other people in the world. We see the sickly, stunted, pathetic little girl-wives and mothers; the widow treated as an illomen; millions of lovely women kept behind closed doors.

We see men, women and children worshipping the cow, the cobra, the monkey; bowing down before idols of wood and stone. We are surrounded on all sides by the sick and suffering who have no medical aid; the poverty stricken who have never known once what it means to have their hunger satisfied.

We fight against filth, ignorance, superstition and sin. And somehow, as the years go by, we forget that America has faults and shortcomings. We think of America as a land of churches and schools and hospitals; we think of America singing, "Our Fathers' God to Thee"; stamping on her coins, "In God We Trust"; putting the Eighteenth Amendment into the Constitution; leading in idealism. And then—we come home.

We returned this time—

To find ourselves in a city where we had to go hungry because we could discover no place to eat where beer was not sold.

To be confronted by miles of glaring advertisements, imploring us to drink, smoke, visit certain road-houses.

To find it almost impossible to escape the everlasting cigarette.

We were startled to see not only men but women and girls smoking, drinking, carousing in saloons and beer gardens.

To hear oaths and vulgar expressions on the lips of high school and college girls of good families—expressions once limited to the type of folks with whom one did not associate.

We noted the change in vocabulary: Self-expression, syncretism, freedom, nudity, thrill; not often the words modesty, decency, duty, responsibility, obligation.

We were puzzled to find many churches closed on Sunday evening, but cinema doors wide open and crowds pouring in.

Often we could discover no mid-week prayer meeting, but forums, dramas, scouting, dancing, bridge, in church parlors.

To find churches being sold for debt; benevolent budgets cut; Christian work of all kinds being closed because of lack of funds; thousands losing their homes, unable to get work, going on relief; but to find that, apparently, America still had

abundant money for ball games, motorcars, movies, cigarettes, and beer.

We were nauseated over the nastiness of the modern literature which we sampled.

No missionary can remain a prude and work in India. What the Hindu has to say he says. What he has to do he does. There is a simple frankness about the most intimate details of life. But he is not vulgar. We are not accustomed to deliberate verbal filthiness.

We are accustomed in India to a frank, unashamed nakedness of the body. We are not accustomed to a flaunting of that nakedness.

We were aghast over the grotesque, artificial appearance of the girls; the freedom of the sexes; the studied frankness, often vulgarity of their speech; the queer songs and sounds that came over the radio. The first time we heard crooning we decided that the singer had been taken ill but was bravely keeping his appointment.

When we went out to India a good many years ago, America was more or less idealized by the East. From America came the Bible, tracts, books. From America came money for schools and hospitals; food in time of famine.

America was the symbol of a free people, educated, sympathetic, generous—a Paradise for women and for the poor and downtrodden. Young India today has no delusions. A young Hindu barrister said to me recently, "Forgive me, but we feel that in a moral sense America has failed us. She has let us down."

There are reasons why the Hindu, though he may desire our Christ, wants nothing to do with what he considers our "Christian" civilization.

I know that there is much in America that is fine and splendid and Christian. But being an American, I frankly admit that we do not always at first see it.

—Taken from Religious Digest.

—BR—

# SUNDAY SCHOOL LESSON

(Continued from page 10)

ing arms"? that the glory so wrapped Him about that He felt the very caress of God fold Him and the kiss of God brush and press His face and linger upon it as a benediction?

"And a voice came out of the cloud saying, 'This is my Son, my chosen: hear ye him.'" (V. 35) For the second time the Father is identifying Jesus, declaring Him the very Son of God. And yet there are people in the world who will argue that the Bible nowhere declares Him to be the Son of God. Again, there is the declaration of the excellency of our Lord, in the words, "My chosen." And still again, the command which places sovereignty in the hands of our Lord, "Hear ye Him." He is Lord unto whom has been delivered all authority. By whose appointment? By His who said, "Hear ye Him."

Ah! How many changes for the better would come to the churches if only we would hear that command and obey it! We hear a great deal about Baptist freedom in these days, and, if the people who use

the expression know what they are talking about, Baptist freedom is a great thing, but we have run off with a half-truth, so that it has become a whole falsehood. We are perfectly free within the circuit of the will of Christ, but outside that will we are not free to go! Our absolute and loving Lord has a right to rule in all our living, and to deny Him that right, to neglect to observe His plainly revealed will for us is to set ourselves in impious rebellion against Him. When the Father had made this committal, spoken this command, He was through with speech on that subject. The three came to know that our Lord is Lord indeed, and they gave their lives in His service, and counted it all joy to do so.

From the brow of this mount our Lord might conceivably have gone back to heaven. He had taken our humanity just where Adam had broken the upward progress of it in his yielding to temptation, and had carried it on to glorification. I think the experience our Lord passed through on the mountain is that into which Adam and all his might have entered without tasting of death had sin not entered the world and death by sin. Our Lord accepted our humanity just as it was, met and bested the tempter and carried our humanity on to glorification.

He turned His face from the mountain top because there was a sacrifice to make for you and me. Oh, you do not believe in vicarious sacrifice! the cleansing power of the blood! the efficacy and necessity of the substitutionary suffering on Calvary! If you do not, I pity you.

The poor boy in the valley whom the disciples could not heal, how pitiable his case. Why could they not heal him? Well, why couldn't you? Just because you can't, that's all. It takes the power of Jesus, and without that power there is no healing, now, anywhere in the world. All healing is "divine," and there is no healing else. Try to do that in your own wisdom and strength, and you will fail. Jesus can. I have seen it. Jesus will. I have asked Him and got His answer to my request in the healing of my sick.

—BR—

# F. N. RODRIGUEZ

Mr. F. N. Rodriguez passed away at 12:45 p. m. Feb. 13, at the home of his daughter at Union Church. He had been in failing health for a year or more. The death of this fine Christian man came as a great

# What To Do For Itchy Inflamed Skin

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Tetterine penetrates deeply. Destroys the parasites that cause itching. Healing and healthy skin growth follow only a few days use. Famous for over 50 years. Get Tetterine from any drug store today or send 60c for a box to Shuptrine Co., I Barnard St., Savannah, Ga. Satisfaction or your money back.

# Tetterine!

shock to his loved ones and friends.

Mr. Rodriguez was born in Natchez 83 years ago. He was a son of the late Dr. and Mrs. George Rodriguez, who moved to Franklin County when Mr. Rodriguez was a boy.

He had a host of friends who mourn his passing. He was an active church worker, a member of Damascus Baptist Church since early youth. He was buried in Damascus Cemetery.

—BR—

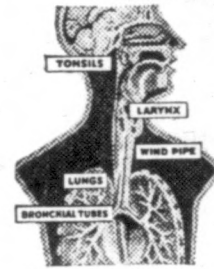
"Pass this bill," cried a political candidate for high office in 1932, "and within a year all those who are now idle will be employed at high wages; farmers will again be prosperous through heavy demand and high prices for their products; railroads will be running extra trains from coast to coast; taxes will be lowered; crime will disappear; and happiness be restored to the people." What was the magic bill this speaker had in mind? Prohibition repeal! And worst of all the people heeded such false prophets.—Watchman-Examiner.

—BR—

She: "They say that the man Hazel is to marry has money to burn."

He: "Well, he's met his match." —Ex.

# "Moist-Throat" Method Stops COUGHS quicker



When you catch cold, thousands of moisture glands in the throat and windpipe dry or clog. Sticky phlegm irritates your throat and makes you cough.

Pertussin stimulates these glands to pour out natural moisture. Phlegm loosens. Your throat is soothed. Then—quick relief!

Pertussin, by the "moist-throat" method, checks coughs safely.

Over 1,000,000 doctors' prescriptions for Pertussin were filled in 1 year, according to the Prescription Ingredient Survey issued by American Pharmaceutical Assn. Buy a bottle!

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## EAST MISSISSIPPI DEPARTMENT

By R. L. BRELAND

### DOUBLE PROFITS

One of the finest words in the New Testament is to be found in I Timothy 4:8: "For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life now is, and of that which is to come." In this we are told of two lives, the one that is and the one to come. Godliness gives promise of profits in both. Also we learn that bodily exercise—working only for the gratification of bodily comforts, worldly pleasures and material accumulations—profits but little, just for a short stay here, then perishes forever. In fact many "bodily exercises" do not profit anywhere, but are actually detrimental.

But godliness, which is Godlikeness, is profitable in this life—"It pays to serve Jesus." This we know to be true: the peace, the good conscience, the happiness and material prosperity of serving God. One year in His service is worth a hundred in the service of the world. And, too, this profit is not buried in the grave. It has the promise, is profitable, in that life to come. Here in His service we "lay up treasures in heaven" to be ours to enjoy in that other life, the life we are to live in that land beyond the "unsettling sun." That is a wonderful promise.

So we can live a life that will profit little even here and none hereafter, thus live a wasted life. Many members of the church are living that life. They give most of their time to worldly affairs and none to Christ and His church, they attend parties, clubs and societies, but fail at prayer meeting and church services; they spend for their bodily comforts and pursuit of pleasure, but do not give anything, or scarcely anything in comparison, to the work of the kingdom. This is "bodily exercise that profiteth little." They will be paupers in the next life.

But we can make the profits double profits. By serving God and humanity, by giving our time, talent and money into the Lord's service we secure profits that will live through eternity. Then we will be rich in heaven, while those who live for self will be saved, if Christians, "though as by fire"; just their naked souls will enter heaven. Their whole life will be found "nothing but leaves." I want to live the double profit life, don't you? Well, it is up to each of us.

—O—

I failed to state last week that it was brother T. T. Gooch, of Oakland, who attended the state-wide Sunday school conference at Jackson along with Rev. L. J. Crumby. I also erred in saying that Dr. J. F. Carter, of Clarke Memorial College, Newton, discussed the Sunday school lesson each Sunday afternoon at 5:00 o'clock. I should have said at 5:00 p. m. each Saturday afternoon. Please note this correc-

tion. He is heard over the radio station at Meridian.

I want to commend the poem, "The Family Altar," in last week's issue of the Record which was written by H. Stanley Phillips, Sr., of Newton. Family altars in the home of our people would cure the depression quicker than all the relief funds and squandered money of our government. The lack of these altars is one of the leading causes of the need of relief. Regular family prayer and Bible study in the home is the finest investment any home can have. We are dying for the lack of it.

Mrs. L. D. Clements, of Coffeeville, joins us in reading the Bible through this year. The way to read it through in a year is to read five chapters each Sunday and three chapters each of the other six days in the week. This will finish you up in a few days less than a year. Try it this year.

Well, let us hear from you if you are in need of prayer or if you have objects of prayer that you want the Fellowship Prayer Union to join you in the praying for. Join our prayer union and then send us requests for prayer. The only requirement is to promise us to pray regularly for the objects that are listed with the union. You may not know what these objects are, but God knows. Address the writer at Coffeeville, Miss., and don't forget to pray!

"Business" governors sometimes change to "Political" governors, and we are disappointed. Perhaps we had better pray a little more for our governor and the legislature. We are told to pray for those in power.

The liquor question is one of the most important questions now before the legislature. Some "democrats" are not willing to listen to the voice of the voters. These are not democrats but liquorites.

### BLUE MOUNTAIN

—O—

Mississippi Baptists will feel a wholesome pride in the continued recognition of thoroughness of the work done and the calibre of the finished product of one of their fine Baptist colleges. Blue Mountain College has received advice that:

Kathleen Mason, '34, has been appointed technical assistant on the bacteriological staff of the University of Tennessee Pathological Institute.

Sara Lowrey, head of the Department of Dramatics of Baylor in Texas, was elected president of the Texas Speech Association at its thirteenth annual convention held in San Antonio in November.

Kathleen Tyer, now a member of the American Association of Social Workers, was appointed in January, director of the Central Application Bureau of Pasquotank County, North Carolina, headquarters at Elizabeth City.

Ruby Taylor gave up her place as a member of the Senior class in Blue Mountain College on January 27th to become Elementary Sunday School Secretary for the State of Mississippi.

Miss Mary Anderson has returned

to Blue Mountain College for the second semester of the present session as acting Professor of Psychology in the place of Miss Elnora Winfrey who is away on leave of absence studying toward her Ph.D. degree in Peabody College, Nashville, Tenn.

Mary G. Parker, Secretary

### MRS. ISLA MAY MULLINS

By Ella Broadus Robertson

The passing of Mrs. E. Y. Mullins has left a great gap in the Seminary faculty group. For she was still in these seven last years a part of that group, intimately concerned as ever with all Seminary matters. Still she asked the students' wives to her house once a year, still the faculty children were dear to her, still she cherished news of the student body and of the speakers who came and went.

Already an invalid when Dr. Mullins came to the Seminary as president, she set about repairing her health, that she might the better serve the institution. She quickly informed herself about her husband's various responsibilities as teacher, executive and financial agent, took a personal interest at every point, and helped in all the difficulties of the early adjustment. She was warmly interested in his colleagues, and watched their growing success with pride and joy.

She was incurably light-hearted. It became a habit and a principle with her, and many times she tested the proverb, "A merry heart doeth good like a medicine." With a keen sympathy and a quick imagination she wrote with great facility, and her books, tossed off to satisfy an impulse, became a great source of pleasure to others, especially to young people. An old friend said to her, "You do not seem a childless woman, just one whose children are not with her any more, and having them makes you love all children." For once her bright eyes filled with tears, at being so well understood. More serious writing she could do when needed, such as the Life of Dr. Mullins and the History of the Training School.

Her gifts to the Seminary included two portraits of Dr. Mullins, one in the Assembly Room, one in the lounge of Mullins Hall; a lot in Cherokee Gardens; \$3,000 left in her will; and perhaps most useful of all, the beautifully equipped day nursery for the students' children, maintained by the women of Long Run Association, which makes it possible for many a mother to attend classes in the Seminary. The larger room is used also for the Seminary Sunbeams, and contains a portrait of little Wheeler Mullins, who lived to be seven years old.

In spite of her limited strength, she was interested in many things in the city of Louisville, the Art Museum, the Arts Club, the Woman's Club (which made her an honorary member for varied services) and in all the Baptist churches. She found ways to be useful to the W. M. U., even when she could not attend the meetings. In all this she set a good example to the younger

women, broadening her own life as well as helping the recognition of the Seminary in the community.

A man from Kansas was looking into the depths of the Grand Canyon. "Do you know," said the guide, "it took millions of years for this great abyss to be carved out?"

The man from Kansas was tremendously impressed. You don't tell me," he commented. "Why I didn't know this was a government job."—Service Magazine.

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